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# The Upland News

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YOUR  
COMMUNITY-MINDED  
NEWSPAPER

Eightieth Year, No. 12

Upland, California, Thursday, June 20, 1974

20 Pages 10 Cents

## Council deadlocks on new housing issue

The Upland City Council deadlocked 2-2 Monday night on whether to give approval to preliminary plans of a proposed 240-acre housing development northwest of the city limits.

Planners of the development will still have another chance to get council approval at the next council meeting Monday, July 15.

Councilman John McCarthy, who, along with Councilwoman Ina Petokas, voted against giving approval, asked that the item be continued to the next meeting when the full city council could vote. Councilman George Gibson was absent due to poor health.

Councilmen voted on the measure after receiving a report from acting City Manager Lee Travers listing estimated revenue and costs to the city if the entire 240 acres is developed.

According to the report, to pay for services provided the area by the city, including parks maintenance, police, fire, library and city staff services, the development would have to have housing units valued at \$53,200 each and an assessed value of \$13,300 apiece.

According to Councilman Hal Bailin, the figures in the report are misleading.

The fact that the income from a residential area in the city is less than the cost of services is "relatively meaningless," he said.

Bailin said cities traditionally have tax

bases of industry and businesses to support residential areas and that this case should be no different.

Councilman McCarthy opposed the development because he said the city was committing itself to building the two parks included in the preliminary plans if it voted for approval.

He also objected to the large size of the development.

Bailin said the large size "provides opportunity" for the city to plan a large residential area, unlike the small housing developments scattered throughout the city.

"I like the idea of a large area being pre-planned in this way so everyone will know what it will look like ultimately," he said.

According to Ralph Miller, representative for the Southeast Land Development Company, potential developers for a portion of the 240-acre area, his company did not have in mind initially or how to develop the entire 240 acres.

Miller said his company developed preliminary plans for the entire tract at the suggestion of Upland planners and at an extra cost up to \$6,000.

Even if the city council gives approval to the plans, approval must also be sought from the county planning department. Specific plans will also have to be approved by Upland at a future date.

## Mobile x-ray unit visits area

June 24-25, under Ray Fould's watchful eye

Don Ham

Roy Foulds has spent 40 hours per week over the last 16 years trying to save people's lives.

He'll be in Upland Monday and Tuesday, June 24-25, to save more lives.

Ray Foulds is the x-ray technician who drives and operates the mobile x-ray unit owned by the Lung Association of San Bernardino, Inyo and Mono Counties, formerly the Tuberculosis and Health Association.

The electrically produced rays used by his machine look inside the human body to check for the presence of such diseases as tuberculosis, emphysema, asthma, heart conditions, cysts and tumors of the lungs.

Last year, according to Foulds, his x-ray unit, traveling to 139 different locations in the three county area and x-raying 22,871 persons, revealed 490 cases of possible diseases and reported these cases to patients' doctors for further study and testing.

Foulds usually works four days a week taking the x-rays. On the last day of the week, you'll find him in his office, developing the x-rays and preparing press releases and planning publicity campaigns for each location to attract the most number of people.

He works with local community groups

who often help him with the publicity campaign. Volunteers can often be seen outside the mobile x-ray unit helping patients fill out information cards.

The Upland Red Cross will be assisting when the unit comes to Upland, Foulds said. The unit visits Upland once a year.

"Usually, everywhere we go we have a pretty good turn out," he said during a recent interview in an Alpha Beta shopping center in Loma Linda.

He had just returned from a San Bernardino Health Fair to examine residents of a low income area.

Foulds said this will be the last opportunity until the end of the summer for Upland residents to be x-rayed by the mobile unit. He plans to be at the Montclair Plaza and in Chino in early Fall, however.

Local residents can also get chest x-rays, for the same \$2 fee, at the San Bernardino County Health Department, 1020 W. Sixth St., near Mountain Ave., Ontario.

The mobile unit, quite smaller than the bulky, 45 foot truck and trailer used by the association in the early-1960's, can handle from 100 to 115 people an hour.

The patient first fills out an information card giving his name, address and doctor's name and address. After giving his \$2 fee, he walks inside the front entrance to the trailer.

Foulds advances the film for the machine, places the patient in the correct position, walks behind a lead door to the back of the trailer to protect him from excessive exposure to the x-rays and operates the machine from a small control panel.

The patient then walks out the rear door, making room for the next patient.

Each x-ray is examined by three doctors in the San Bernardino office, including radiologists and chest specialists. Results are mailed to the patient or his doctor after three weeks.

Foulds said young people under 18 years of age cannot have x-rays taken by the mobile unit without a doctor's order.

Money to operate the mobile unit, according to Foulds, comes from Christmas Seals and not from San Bernardino County as many people believe.

The Lung Association, a national organization with local offices in Riverside, Los Angeles and San Bernardino Counties, began fighting tuberculosis in 1904. At that time, TB was the number one killer in the United States.

The association changed its name to the Lung Association last year when it

began to concentrate on chest diseases other than TB.

"Our doctors always feel it's a good idea for the people to come out and get checked for things other than TB," Foulds said.

Chest x-rays will be given in Upland June 24-25 from 10 a.m. to 1 p.m. and from 2 p.m. to 5 p.m. at the Alpha Beta market, 829 W. Foothill Blvd. and at the Safeway market, at the corner of Euclid Blvd. and Foothill Blvd.

For more information call the Lung Association at 888-0876.



**COUNTRY RIDE** — Out for an old-fashioned country ride through the Upland Square Shopping Center, in celebration of the center's "Old Fashioned Days" ninth anniversary, are, from left: a woman dummy that came with the 1895, One Horse Surrey; Alan I. Sandorf, of Upland Square Properties; Chuck Ferguson, center public relations director; and Lori Welch of Downey, the "Balloon Lady."

## Tap dancing class offered

Chaffey College has slated a class in basic tap dancing, designed particularly for weight watchers, for Mondays and Wednesday's, June 24 - July 31, at Upland Recreation Hall.

The class hours are 10 until 11 a.m., with instruction by Kathryn Clayton. No admission fee will be entailed.

## Mrs. L. Admire hired as library asst. director

Mrs. Leslie Admire has been hired as assistant library director of the Upland Library.

She comes to the library after experience as a humanities reference librarian at San Diego University and as catalog librarian at the University of Washington.

She attended Barnard College in New York City and received a B.A. degree with honors in the Japanese language from the University of Hawaii in 1968. She also attended the University of Hawaii Graduate School of Library Studies on a fellowship and graduated with an M.L.S. degree in 1969.

As assistant librarian, Mrs. Admire will assist in the supervision of the library staff (approximately 35 employees), participate in the review and selection of books and materials,

help in planning programs to satisfy the community's needs, assist in public relations activities and represent the library at professional meetings and conferences.

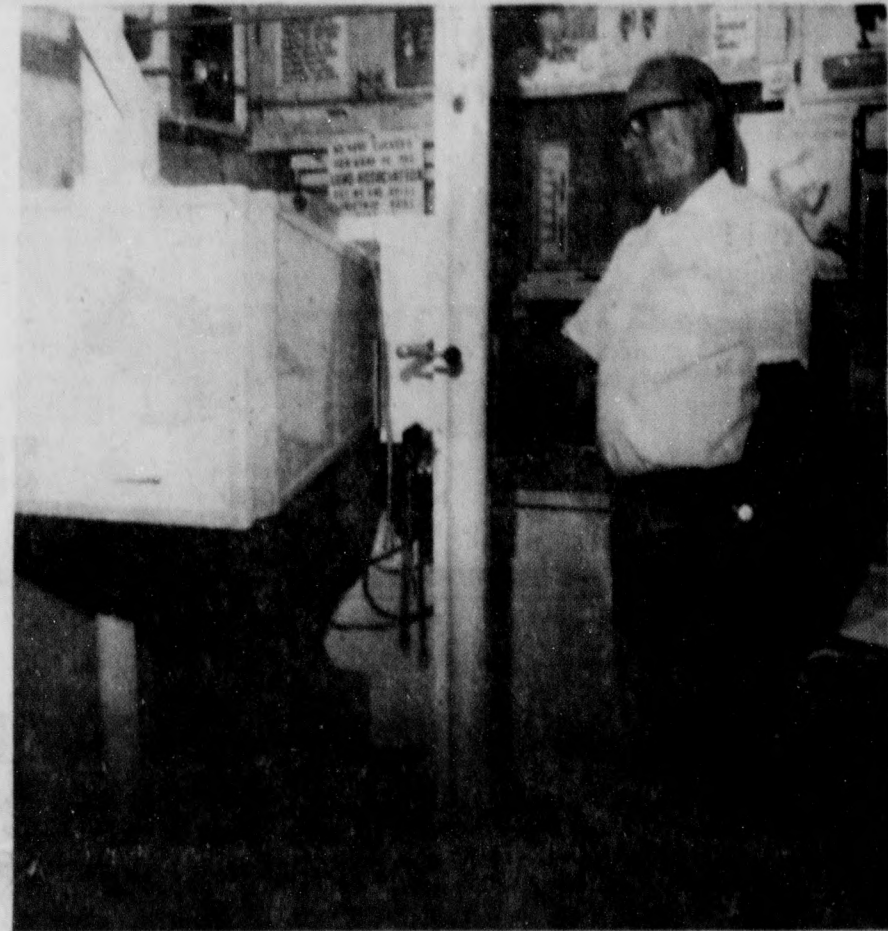
She said she would try to take a more active role in building the library around the community by "reaching out and getting more actively involved in the community."

"One of my major goals is for the public to realize the library is a service organization for the people. It's through the programs we presently have and through the ones that are in the planning stages that the library staff is vigorously seeking to develop more community involvement in library activities."

Mrs. Admire, born in Boston, Mass. and raised in the Boston area, lives with her husband, Gary, in Ontario.



**NEW LIBRARIAN** — Upland Library's new Assistant Library Director, Mrs. Leslie Admire, helps Upland five-year-old Lori Mac Farlane, center, and her four-year-old brother, Jimmy.



**ADVANCING FILM** — Lung Association x-ray technician Roy Foulds advances the film in a portable x-ray machine to prepare for another customer. Upland residents will be able to get chest x-rays performed, to check for such diseases as tuberculosis and emphysema, for a \$2 fee Monday and Tuesday, June 24-25. Persons will receive written reports of x-ray results this year.

## Fun After 50 Club names new officers

The Upland Fun After 50 Club has announced its new officers for 1974-1975, recently elected at a meeting at Magnolia Park.

New officers include president, Mrs. Ruby Shick; first vice president, Mrs. Elva Durst; second vice president, Mrs. Lucille Valenti; secretary, Mrs. Bernice McCann; treasurer, Mrs. Agatha Mize; public relations, Mrs. Charlotte L. Valores; and education, Mrs. Hanna Robison.

Mrs. Agnes Sked was welcomed as a new member during meeting.

Mrs. Mary Wilson, tour chairman, announced she has made arrangements for club members to attend the Ringling Brothers, Barnum and Bailey Circus Wednesday, July 17.

The final meeting of the club year will be held Wednesday, June 26 at noon at the Upland Memorial Park. During the picnic lunch, new officers will be installed.

## Summer swim classes offered

Three off-campus swimming classes will be offered by Chaffey College in the summer months.

One class will be from 1 until 3 p.m., Mondays through Thursday, June 24 - July 8, at the home of the instructor, Mrs. Louise Gurich, 2458 Ocean View Drive, Upland.

Another class will be from 6 to 7 p.m., Mondays and Wednesdays, June 24 - Aug. 14, at De Anza Park, and a third class, same hours, Tuesdays and Thursdays, June 25 - Aug. 20 at Colony Park. Both parks are in Ontario. The instructor will be Mrs. Barbara Tusha.

Registration will be at the first class attended. There is no admission fee.

## Tennis lessons offered free

The Upland Recreation Department will offer free tennis lessons this summer on various evenings. Lessons began Monday at Upland High School and at Upland and Pioneer Junior High Schools.

Semi-private tennis lessons, with a fee of \$14 for eight lessons, will also be offered at the high school. Classes are held two hours per week for two weeks.

Registration for the private lessons can be made at the offices of the local water department, 404 N. Second Ave.

Private lesson schedules are:

Beginners, 9-15 years old — Monday and Wednesday from 6 to 7 p.m. and Tuesday and Thursday from 6 to 7 p.m.

Beginners, adults — Monday and Wednesday from 6 to 7 p.m.; from 7 to 8 p.m. and from 8 to 9 p.m.

Intermediate adults — Monday and Wednesday from 7 to 8 p.m. and 8 to 9 p.m.

Brochures and more information are available at the Upland Recreation Department, 151 E. D St., 982-1352, Ext. 55, the Upland Public Library, the Upland Chamber of Commerce and the Water Department.

## Local WCTU to meet Friday

The Upland Woman's Christian Temperance Union will convene on Friday, June 21 from 1 to 3 p.m. at the home of Mrs. Iva Marr, 170 10th Ave. The meeting will highlight the centennial convention of the National W.C.T.U. to be held Aug. 30-Sept. 3 in Cleveland, Ohio.

Devotions will be led by Miss Dorcas Nigh. Mrs. Fannie E. Hoffman will give a resume of the lives of the nine national presidents who have served during the 100 years, as told by Mrs. Agnes Dubbs Hayes in her book, "Heritage of Dedication."

Speaker of the day will be Miss Eunice Phelps of Redlands, the newly appointed home protection chairman of the San Bernardino County W.C.T.U. Her subject will be "Home Protection."

As there will be no meeting in July and August, the election of officers will be conducted at this time.

## News briefs

### Nine residents graduated

The University of California at Santa Barbara has awarded bachelor and master degrees to nine Upland residents.

In ceremonies held Sunday at UCSB, the university awarded Bachelor of Arts degrees to: John Calvin Borngraver, English; Deborah Lynn Brakebill, English; Christine Ann Cville, history; Scott McClellan Isenberg, English; Kathleen McDonald, speech and hearing; Nancy Jo Raschke, sociology; Steve Robert Ruggles, English and film studies; and Susan Mae Zievers, classical civilization.

Jo Ann Adriani Zwart was awarded a Master of Education degree in education counseling psychology.

### New chamber members named

The Upland Chamber of Commerce has welcomed eight new members during May, including: Ben Hur Produce Enterprise, Upland; Wayne D. Blanton, Pomona; Drysdale's Union 76 Station, Upland; Martinez Union Service, Upland; K & M Floors Inc., Upland; Mt. Fuji Garden Center, Upland; James M. Montgomery Consulting Engineers Inc., Upland; and Von's Grocery, Upland.

### Robert Sos graduates

Robert J. Sos of Upland has graduated from Whitman College in Walla Walla, Washington. He received a degree in economics with honors in his major study.

### Robert Vert graduates

Local resident Robert L. Vert has graduated from Cerritos College in Norwalk, California. Ceremonies were held June 9 in the college's stadium.

### Senior citizen films

The Upland Public Library will present two films for senior citizens Monday, June 24, at 1 p.m. "Antonio Gaudi" explores the work of one of architecture's greatest innovators. "Days of Dylan Thomas" depicts the life and poetry of Thomas through a series of still photographs.

### Timothy Land graduates

Uplander Timothy J. Land has received a bachelor's degree in pharmacy from Oregon State University.

### Special karate offered

The West End YMCA is now taking registration for the summer session in Special Karate. The course, designed for the handicapped and slow learners, will be taught by black belt instructor Tim Lewis. The session will run from June 15 to July 27 and will meet Saturdays from 11 a.m. to 2 p.m. Emphasis will be placed on speed, control, balance and confidence. Fee for members is \$8 and for non-members, \$12. For more information, contact the "Y", 215 W. C St., Ontario, 986-5847.



## Mrs. A. Novelli installed as new leader

Mrs. Arthur Novelli has been installed president of the Our Lady of Lourdes Altar Society. She has selected "Growth Through Spiritual Guidance" as this year's theme.

Rev. Philip O'Carroll, pastor of Our Lady of Lourdes Parish, Montclair, conducted the installation of Mrs. Novelli and the following officers: Mrs. Jose Berrios, vice president;

Mrs. M. A. Gunther, recording secretary; Mrs. John Budnick, treasurer; and Mrs. John Vanden Broeke, corresponding secretary.

Chairmen appointed for the year are Mrs. John Vieyra, coupons; Mrs. Kathryn Wilson, programs; Mrs. Warren Bowers, publicity; Mrs. Angelo Vaccaro, hostess; and Mrs. Bernard McSweeney,

parliamentarian and spiritual chairman.

Guests for the installation ceremony were Rev. John Gorman, assistant pastor, and the Presentation Sisters who teach at the parochial school.

A gift from the membership was presented to Mrs. Everett Gingerich, who has served as president the past three years.

A tentative budget for the academic year ahead that allows for a 10 per cent salary increase for employees was adopted recently by the Chaffey College Board of Trustees.

Still in the formative stage, the 1974-75 fiscal program stands at \$11,120,341 compared to this year's total of \$8,828,776.

Certificated and classified employees are accommodated in the pay hike. The 10 per cent adjustment applies also to teachers on the hourly scale as

well as instructors at the Chaffey College Skills Centers at OIA and in Fontana.

With the adoption of the tentative budget, classified staff can count on a fringe benefit of a 2 per cent pay increment for 10 years' service and 2 per cent for each additional five years.

Health insurance coverage at district expense for both certificated and classified staff will be continued as a matter of policy.

The budget comprehends, too, the hiring of additional

staff.

In other action, the board approved:

—A 3-unit physical education requirement for the associate degree, replacing the current one of six units. (Trustees Merle Cox, Georgia Mellon and

Clarence Saunders voted yes on this action. Trustees Herschel Glenn and Lester Stroh, opposing any such requirement, dissented.)



**GRAYLINE BAND** — The reeds of the Gray Line Concert Band will provide sweet harmony during the Montclair

Recreation Department's first presentation of the Starlite Patio Theater Series June 25 at 8 p.m. in the civic center.

## Grayline band will perform

Southern California's oldest community concert band, the 35-piece Gray Line Concert Band celebrating its 42 anniversary year, will open the season at the Starlite Patio Theater in the Montclair Civic Center on June 25 at 8 p.m.

The concert will be the first of eight weekly Tuesday night musical events, open to the public admission free, sponsored by the city's department of recreation, Harve Edwards, program director.

The band, under the direction of Pat Ingelido, is sponsored by the Gray Line Tours, and it will

be making its 11th annual appearance in Montclair.

Prefecture entertainment of international folk dances will be provided by the Montclair Recreation Folk Dancers.

Intermission soloist will be Marjorie Troutman, soprano, of Diamond Bar. Miss Troutman, who will be accompanied by Evelyn Pinner, is the current summer vocalist with the Covina Concert Band. For the past five years she has been the soloist at the Christian Science Church of Pomona and she is a member of the Louis Ronfeldt Chorale.

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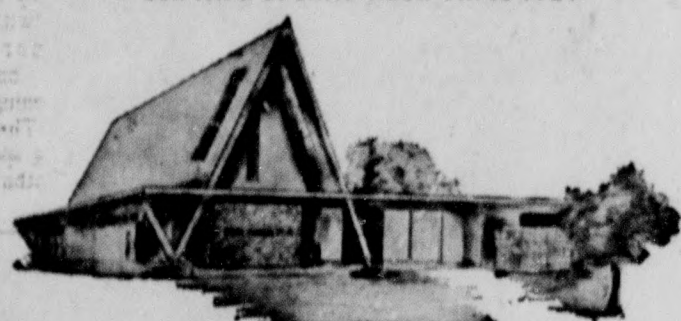
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**SPEECH HONORS** — Mrs. Ann Farmer, left, of Cucamonga and Kitty Cleveland of Montclair proudly eye

their trophies and awards for excellence in public speaking.

## Two local women feted for speech

A mother of three and a coed with a full-time job teamed up to corner the speech honors this year at Chaffey College.

The two students are Mrs. Ann Farmer, wife of drug store manager Walter Farmer,

Cucamonga, and Kitty Cleveland, Montclair, clothing store sales woman.

Among Mrs. Farmer's honors are a certificate of excellence in persuasion earned at the Phi Rho Pi National Speech Cham-

ampionships in Omaha, Neb., and another for excellence in debate at Pasadena City College.

The Cucamonga housewife was recognized for persuasive speaking at both Cal State Los Angeles and P.C.C. with certificates marked "superior" and at Chaffey with a first place trophy. The tournament was sponsored by the Inland Forensics Association.

The Farmers have three daughters, Kathy, 12, Lisa, 9 and Colly, 4.

Miss Cleveland, partner with Mrs. Farmer in debate, brought home a bronze plaque for persuasion and a certificate of excellence in extemporaneous speaking from the Phi Rho Pi National.

The Montclair student, who

works the floor of an Upland clothing shop, won a second-place trophy for extemporaneous speaking at the Inland Forensics tournament here. She received also a certificate for excellence in debate at P.C.C.

## Photography class planned

Chaffey College has scheduled a basic photography workshop as a day class in the six-week summer session beginning July 1. Workshop hours will be from 10 a.m. until 12:30 p.m. Mondays through Thursdays, in the little theater building.

With communications arts professor Robert Smith as the instructor, the program will

focus on the use and care of cameras. Covered will be lenses, filters, chemicals, developers, prints, composition, light meters and various kinds of film. Emphasized also will be the diversity of techniques involved in flash photography and the application and future of flash.

Summer session registration will continue through June 21.

## Auxiliary will meet June 26

Doctors' Hospital of Montclair Auxiliary will meet June 26, 7:30 p.m. in the main dining room. Mrs. Mac Glassman, president announced that representatives from the Visiting Nurse Association will be featured on the program. This meeting is open to all interested persons.

## At Alta Loma High School

# Boosters honor teams

Alta Loma High School's Booster Club has honored their track, golf and tennis teams with an awards dessert. The awards were held in the gym and the dessert was served in the cafeteria. Master of Ceremonies for the evening was William Della Penna, president of AL's Booster Club.

Recipients of awards were: **VARSITY TRACK:** Co-Captains — Ron Ward and John Lawrence. Most valuable runner — John Lawrence; most outstanding distance runner — Ray Dacollas; most outstanding field event performers — Bill Houtz and Kenyon King.

Lettermen: Tom Bright, Pat Cowan, Steve Corona, Cory Cowling, Ray Dacollas, Bruce DuVall, Albert Garcia, Jim Hall, Bill Houtz, Kenyon King.

John Lawrence, Ray Leos, Warren Matsuoka, Joe McCaffrey, John Sage, Mike Thomas, Robbie Upham, Ron Ward, Dave White and Jerry Mansfield. Coach: Al Rhodes.

**JUNIOR VARSITY TRACK:** Most Valuable runner — Mark Stokes.

Lettermen: Scott Breyman, Ron Case, Dan Chalfant, Jamie Cowling, Mike Douglas, Tom Erbstoesser, Stan Gill, Larry Martin, Wayne Scadlock, Mike Slocum, Dale Taylor, John Tolley, John Byzewski, Mark Stokes and Jim Wilcox. Coach: All Rhodes, Tom Cook and Bruce Gove.

**FROSH-SOPH TRACK:** Most valuable runner — Derek Sweet; league champions (25 medals — blue ribbons).

Lettermen: Robbie Akin, Bob

Andres, Art Bocanegra, Rick De La Mora, Joel Hope, Jay Jeffress, Greg King, Bruce LaChance, Larry Larrabee, Bret Roman, Lonny Schropp, David Silva, Mike Smalley, Joel Suckow, Derek Sweet, Mike Thacker, Peter Tolley, Mike Urena, Terry Van Dyken, Rob Ward, Mike Bustamante, Scott Herby, Dwayne Wood, Mitch Alcott and Larry Greene. Coach: Al Rhodes, Tom Cook and Bruce Gove.

New school track records (medals) F-S long jump — Rob Ward; FS+S 100-yd dash — Rob Ward; one mile run — Joel Hope; varsity 220-yd dash — Ron Ward.

**VARSITY GOLF:** Most valuable golfer — Mike Walters; high point award — Mike Walters; captain — John Blessent.

Lettermen: John Blessent, Jamie Broecker, John Conger, Mike Duffy, Frank Grehm, Matt Roberts and Mike Walters.

**JUNIOR VARSITY GOLF:** Lettermen: Tim Lefler, Tom Lefler, Bob Lovitt, Jim Vaulhan, Steve Yoder. Coach: Art Keough.

**VARSITY TENNIS:** Most valuable: Brian Miller; most inspirational: Brian Eichenberg; co-captains: Luis Peregrina and Ole Ellingson. Most Valuable doubles, Hacienda League — Brian Eichenberg and Pete Houtz (to CIF).

Lettermen: Dennis Burks, Brian Miller, Ole Ellingson, Duncan Josund, Al Hilt, Luis Peregrina, Brian Eichenberg, Peter Houtz, Jim Wilhelm, Tim Dickey, Jim Eagle, Scott

Snyder, manager. Coach: Bob Fikes.

**JUNIOR VARSITY TENNIS:** Most valuable: Cliff Houtz; most inspirational: Luis Peregrina.

Lettermen: Steve Colgrove, Jeff Hafner, Cliff Houtz, Carl Kowalski, Tom Powers and Albert Redick. Coach: Doug Martin.

**ATHLETE OF THE YEAR:** Jamie Broecker.

**BURT WILEY AWARD:** Bill Houtz.

## Drive begins to raise \$ for stadium

To kickoff the new Montclair High School Stadium, a dedication booklet is being published. As a community service the Montclair High School Key Club will be calling on all businessmen and service organizations to ask for their support. This dedication booklet and ads will be used throughout the year at all home football games.

Proceeds will go toward the installation of a flag pole, score board, P.A. system and snack bar accessories.

Bleachers are now complete with construction under way for the rest rooms and storage buildings.

John Lesko, Key Club president noted that "with full community support these accessories can be installed prior to the opening game in September." The overall program is being sponsored by the M.H.S. football booster club.

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SOMETHING SPECIAL



# Girl athletes honored in June

Alta Loma High School girls who participated in spring sports were honored June 3 in the school's auditorium. The sports represented were gymnastics, volleyball, track, softball and badminton. The event was sponsored by the Alta Loma High School Athletic Booster Club.

Awards were presented to:  
**GYMNASTICS:** Most valuable: Tina Tate; most inspirational: Eileen Robertson; most improved: Karen Dailey.  
 Lettermen: Shelley Relf, Sandra Cotten, Eileen Robertson, Tina Tate, Karen Dailey, Peggy Valenti, Mandy Monroe, Kim McAninch, Claudia Woodring, Patty Benny, Toni Warren, Patty Sandlin and Terri Slocum. Coaches: Mrs. Marilyn Shaw and Mrs. Caren Buckley.  
**"A" VOLLEYBALL:** Most valuable: Janet Nelson; most inspirational: Peta Kuresa.  
 Lettermen: Eugene Haulman, Sandy Jacobsen, Peta Kuresa, Melody Mayer, Janet Nelson, Shannon Rudolph, Jill Taylor, Ulu Italia. Coach: Mrs. Marilyn Shaw.

**"B" VOLLEYBALL:** Most valuable: Laura Muraska; most inspirational: Karen Jackson.

Lettermen: Diana Bryan, Cathy Jackson, Karen Jackson, Sherri Kotter, Heidi Mayer, Laura Muraska, Stephanie Rudolph, Francine Westlorn. Service awards (Participation certificates): Emily Belmontez, Christine Belmontez, Kally Scadlock and Roberta Murielita. Coach: Mrs. Marilyn Shaw.

**"C" VOLLEYBALL:** Most valuable: Diana Lee; most inspirational: Joyce Casey.

Lettermen: Joyce Casey, Penny Hayes, Wanda Degner, Mary Savako, Foe Mamea, Diana Lee, Shawn Moore, Jill Miller and Rosie Hernandez. Coach: Mrs. Janet Lehman.

**"D" VOLLEYBALL:** Most valuable: Vicki Kooman; most inspirational: Lisa Metcalf.

Lettermen: Jeanne Urquiza, Vicki Kooman, Cindy Dupree, Sharlene Land, Julie Archer, Cheryl Cook, Lisa Metcalf, Karen Nunez and Sharon Krugel. Coach: Mrs. Janet Lehman.

**TRACK AND FIELD: VARSITY:** Most valuable: Rose Corona; most inspirational: Terry Reeve.

Lettermen: Sandy Alcott, Laura Brandt, Rachael Bruce, Deena Capparelli, Rose Corona, Donna Corner, Kim Downs, Gayle Fingers, Denise French, Corrine Fultz, Martha Gailey, Stacey Krug, Annette Matzen, Brenda McIntyre, Lyn Rasmussen, Gigi Redick, Jackie Reed, Terry Reeve, Rosanna Solorio, Barbie Stephens, Laurie Waggoner and Teresa Embrey. Coach: Miss Bonnie Lucas.

**TRACK AND FIELD: JUNIOR VARSITY:** Most valuable: Debbie Van Dyken; most inspirational: Debi Felo.

Lettermen: Jessie Craigmyle, Debbie De La Mora, Sherrie Della Penna, Debi Felo, Kathy Fincher, Laurie Halpin, Jenny Hunter, Teri Lawrence, Robbin

## City of Hope chapter holds benefit sale

Members of the Claremont-Montclair Chapter City of Hope will hold a benefit garage rummage sale at the home of Mrs. Voda Ryan, 9849 Mills Ave., in Montclair, June 22 at 9 a.m.

Proceeds will go to the City of Hope Pilot medical center in Duarte. Nearly \$60,000 is needed to open the hospital doors for patient care per day, according to hospital personnel.

Chairmen Mrs. Darlene Ryan and Mrs. Suzanne Scates are asking for clean salable articles to be donated. Donors may bring articles to Mrs. Ryan's home or call 626-8804 after 5 p.m. for pickup.

The next general meeting of the chapter is June 27 at 8 p.m. at the Pines Recreation Hall, 9550 Fremont in Montclair. Evening hostesses are Mrs. Suzanne Scates and Mrs. Voda Ryan. President Mrs. Janice Schultz extends an invitation to all interested people to attend.

## Temple Shalom sets services for Sabbath

Harold Rosenblum, president of Temple Shalom, has announced that regular Friday night services will begin at 8 p.m., Friday, June 21. After the services the Oneg Shabbat hostesses will be Mmes. Bernice Evendorff of Claremont and Belle Fuchs of Upland.

Saturday morning services will commence at 9 a.m., June 22. Dr. Alexander Mittelmann, rabbi, will speak on the weekly portion Korach.

Morgan, Debi Sarratt, Liza Sorenson, Carol Tichy, Beth Van Antwerp and Debbie Van Dyken.

**Service Award (Participation):** Tammy Delaughter. Coach: Miss Bonnie Lucas.

**VARSITY SOFTBALL:** Most valuable: Jill Taylor; most inspirational: Karen Jackson.

Lettermen: Lori Brandt, Rachael Bruce, Sandy Jacobsen, Karen Jackson, Peta Kuresa, Jill Taylor, Debi Felo, Darsi Hofer, Rosanna Solorio and Julie Archer. Coach: Mrs. Becky Bonnevill.

**JUNIOR VARSITY**

**SOFTBALL:** Most valuable: Rose Corona; most improved, Marianne Karish.

Lettermen: Cindy Bonser, Rose Corona, Julie Danzo, Linda Durbin, Bobbi Ellison, Marianne Karish, Lisa Metcalf, Kally Scadlock, Betty Hadfield and Foe Mamea. Coach: Mrs. Becky Bonnevill.

**VARSITY BADMINTON:** Most valuable singles: Cathy Jackson; most improved singles: Joyce Casey; most valuable doubles: Julia Hinrichsen and Cindy Dupree; most improved doubles: Melody Mayer and Jeanne Urquiza.

**Varsity Lettermen:** Cathy Jackson, Janet Nelson, Laura Muraska, Cheryl Reed, Vicki Kooman, Cindy Smith, Julia Hinrichsen, Cindy Dupree, Jody McGovern, Georgene Blanchard, Joyce Casey, Eugene Haulman, Annette Matzen, Jeanne Urquiza, Connie Hoover, Melody Mayer, Virginia Schmidek and Lee Ann Branchetti.

**Junior Varsity Lettermen:** Darlene Harr, Beth Van Antwerp, Alice Lorenz, Patty Benny and Kathy Karish.

Coach: Mrs. Marilyn Shaw.  
**ATHLETE OF THE YEAR:** Janet Nelson.

# ALHS baseball players

Baseball players of Alta Loma High School have been honored. Alta Loma Athletic Booster Club sponsored the event, with William Della Penna, president, presiding.

Awards were presented to:  
**VARSITY BASEBALL:** Most valuable player: Larry Bell; hitting award: Larry Bell; hitting award: Roger Gubichuk; co-captains: Billy Cannon and David Petrucelli.

Lettermen: Larry Bell, Bob Branchetti, Tom Bright, Billy Cannon, Lonnie Gallucci, Mark Gibson, Roger Gubichuk, Steve Hargrave, Tom Martin, Tony

Munoz, Gary Ornelas, Dave Petrucelli, Kenny Ramirez, Anthony Vasquez and Peter Vasquez. Coach is Gary Cronan.

**JUNIOR VARSITY BASEBALL:** Co-Most Valuable: Mike Munoz and Ted Lemieux; captain: Brett Henderson.

Lettermen: Randy Averill, Mark Caraway, Matt M. Caraway, Greg Clayton, Mark Duffy, Doug Durham, Brett Henderson, Ted Lemieux, Chris Lopez, Mike Munoz, Dan Nichols, Steve Robinson, David Silva, Chuck Solano, Rick

Wineman and Mark Solano. Coach Mike Kettle.  
**FROSH-SOPH BASEBALL:** Most valuable: Guy La Rocque; captain: Mike Felo.  
 Lettermen: Charlie Barber, John Carlson, Steve Cuccia, Joe

Delaney, Loren Della Marna, John Dewald, Gary Feer, Mike Felo, Don Glover, Robert Gatenby, Brian Henderson, Steve Marsee, Mark Moberg, Mark Page, Mike Sloan, Steven Stoebe.

## West End women graduate

**CLAREMONT** — Marilyn Lubarsky of Upland and Vicki Ruiz of Ontario have graduated from Scripps College.

history and will attend the University of Santa Clara Law School this fall.  
 Miss Ruiz, the daughter of Mrs. Maria de Jesus S. Ruiz, plans to attend graduate school for an M.S. in counseling.

# CIRCUS OF VALUES! plus BONUS BINGO

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 WITH A MINIMUM \$5.00 PURCHASE YOU CAN REDEEM COUPON NUMBER 1, WITH \$10.00 PURCHASE YOU CAN REDEEM COUPONS NO. 1 AND 2, WITH A MINIMUM OF \$15.00 IN PURCHASES YOU MAY REDEEM ALL 3 COUPONS. YOUR PURCHASE EXCLUDES PRICE OF COUPON ITEMS.

**KRAFT SALAD DRESSING MIRACLE WHIP**  
 32-OZ. SIZE  
 WITH MINIMUM \$5.00 PURCHASE AND COUPON BELOW  
**59¢**

**KRAFT MIRACLE WHIP**  
 32-OZ. SALAD DRESSING  
 REDEEM THIS COUPON WITH MINIMUM \$5.00 PURCHASE  
**59¢**

**KRAFT PASTEURIZED PROCESSED SINGLE WRAP 12-OZ. PKG. SLICED AMERICAN CHEESE**  
 WITH MINIMUM \$10.00 PURCHASE AND COUPON BELOW  
**59¢**

**KRAFT PASTEURIZED PROCESSED SINGLE WRAP 12-OZ. PKG. SLICED AMERICAN CHEESE**  
 WITH MINIMUM \$10.00 PURCHASE  
**59¢**

**PEPSI COLA**  
 6 12-OZ. CANS  
 WITH MINIMUM \$15.00 PURCHASE AND COUPON BELOW  
**59¢**

**PEPSI COLA**  
 6-PACK 12-OZ. CANS  
 WITH MINIMUM \$15.00 PURCHASE  
**59¢**

**DELICATESSEN**  
 SECTIONED & FORMED DART IMPORTED COOKED HAM 4-OZ. PKG. 69¢  
 PILLSBURY BUTTERFLY OR BISCUITS 4.59¢  
 LAND O LAKES MONTEREY JACK OR MILD CHEDDAR 1.53¢  
 LAKE TO LAKE 24-OZ. SIZE MILD CHEDDAR CHEESE 2.29¢  
 OL' VIRGINIA LUNCHEON MEATS 3.39¢  
 OSCAR MAYER SLICED LUNCH MEAT 79¢  
 OSCAR MAYER MACHISMO SALAMI OR OLD FASHIONED LOAF 8-OZ. PKG. 66¢  
 FRENCH ONION, BACON & ONION, BLUE CHEESE CLAM, ARDEN PARTY DIPS 43¢  
 PILLSBURY PLAIN, ONION, CHEESE, MEXICAN 4-OZ. TUNA 4.79¢  
 WIENER WRAPS 79¢  
 CEDAR FARM WIENERS 12-OZ. PKG. 53¢

**U.S. NO. 1 WHITE ROSE POTATOES**  
 5-LB. Cello BAG  
**57¢**

**KRAFT VELVEETA**  
 2-LB. LOAF  
**149¢**

**KRAFT PARKAY**  
 16-OZ. SOFT MARGARINE  
**55¢**

**KRAFT VELVEETA**  
 2-LB. LOAF  
**149¢**

**KRAFT VELVEETA**  
 2-LB. LOAF  
**149¢**

**HOFFMAN BRAND, DRY CURE SMOKED HAM**  
 SHANK PORTION 6-LB. to 7-LB. SIZE  
**59¢ lb.**

**BEEF BLADE CUTS CHUCK STEAK**  
 MARINATE OR BARBECUE  
**58¢ lb.**

**CALIFORNIA GROWN FRYER LEGS**  
 DRUMSTICKS OR THIGHS WITH PELVIC BONE ATTACHED  
**59¢ lb.**

**GROUND BEEF**  
 FAMILY PACK 3-LBS. OR MORE  
 LESS THAN 3-LBS. 73¢ lb.  
**69¢ lb.**

**1/2 GROUND BEEF AND 1/2 TEXTURED VEGETABLE PROTEIN & SEASONINGS BEEF PATTIE MIX**  
**59¢ lb.**

**MEDIUM SIZE BAKED OR BAR-B-Q TREAT PORK SPARERIBS**  
 FULL CUTS & BONE IN & PAN FRY OR SWISS  
**78¢**

**BEEF ROUND STEAK**  
 24-OZ. ROLLS \$1.37 EA.  
**69¢**

**SLICED BACON**  
 TOPS IN FLAVOR  
**79¢**

**BEEF CHUCK POT ROAST BONELESS BEEF ROAST**  
**1.18**

**UNIFORM SLICES & NUTRITIOUS SLICED BEEF LIVER**  
**78¢**

**HOFF 1/2-LB. LINKS, PORK LINK SAUSAGE SKINLESS**  
**3 for \$1**

**BEF BONELESS RIB EYE STEAK**  
**1.98**

**POCINO BRAND, HOT OR MILD ITALIAN SAUSAGE**  
**1.39**

**SMOKED, BONELESS, SHOULDER RATH DAINTIES**  
**1.19**

**GORTON'S 1-LB. PKG. FANTAIL BREADED SHRIMP**  
**1.98**

**RUMP PORTION, DRY CURE 6-LB. SMOKED HAM**  
**69¢**

**SMOKED, BONELESS, SHOULDER RATH DAINTIES**  
**1.19**

**PLATE CUTS BEEF SHORT RIBS**  
**66¢**

**SMOKED, CENTER HAM SLICES**  
**1.28**

**BEEF STEW MEAT**  
**1.25**

**KRAFT 16-OZ. SIZE BAR-B-Q SAUCE**  
 PLAIN, HICKORY SMOKED, SMOKE ONION  
**39¢**

**MACARONI & CHEESE KRAFT DINNER**  
 7 1/2-OZ. SIZE  
**28¢**

**8-OZ. SIZE BOX KRAFT MINTS**  
 BUTTERFLY OR COLOR PARTY MINTS  
**45¢**

**PROCESSED CHEESE FOOD KRAFT VELVEETA**  
 2-LB. LOAF  
**149¢**

**16-OZ. SOFT KRAFT PARKAY**  
 MARGARINE  
**55¢**

**GRATED PARMESAN KRAFT CHEESE**  
 8-OZ. SIZE  
**109¢**

**MAYFAIR SPRING FRESH PRODUCE**  
**SANTA ROSA PLUMS**  
 FIRST OF THE SEASON SWEET RIPE LARGE  
**39¢ LB.**

**U.S. NO. 1 WHITE ROSE POTATOES**  
 5-LB. Cello BAG  
**57¢**

**BANANAS**  
 6 LBS.  
**6.51**

**EXTRA FANCY NO. 1 FRESH ZUCCHINI SQUASH**  
**19¢**

**LARGE RIPE HASS AVOCADOS**  
 FRESH LARGE SOLID GREEN CABBAGE  
**10¢**

**RED OR WHITE MILD ONIONS**  
**19¢**

**GARDEN FRESH LARGE ROMAINE LETTUCE**  
**19¢**

**VIM PURE ORANGE OR GRAPEFRUIT JUICE**  
 1/2 GAL.  
**99¢**

**WATERMELONS**  
 RED RIPE SWEET WHOLE  
**9¢**

**CUT MELONS 10 1/2 LB.**  
**9.9¢**

**CARL RICHARDS 12-OZ. BALSAM HAIR CONDITIONER**  
**86¢**

**MAYFAIR 1 1/2-LB. LOAF SANDWICH BREAD**  
**43¢**

**MAYFAIR 8 IN A PACKAGE HOT DOG OR HAMBURGER BUNS**  
**39¢**

**26-OZ. BOTTLE LIBBY CATSUP**  
**27¢**

**4 VARIETIES 8-OZ. SIZE KRAFT JAR CHEESE**  
**39¢**

**FRUIT N' HONEY NO. 303 CAN PEAR HALVES**  
**39¢**

**22-OZ. TUNA FLAVOR, MACARONI & SALAD PURINA CAT CHOW**  
**49¢**

**CLEARFIELD 32-OZ. CHEESE SPREAD**  
**1.39**

**SUNSHINE 16-OZ. SIZE CHEEZE ITZ CRACKERS**  
**69¢**

**MAYFAIR ALL FLAVORS ICE CREAM**  
 HALF GAL. SQUARE  
**75¢**

**ALL FLAVORS PINT SIZE ARDEN YOGURT**  
**4 for \$1**

**8-OZ. SIZE SERVE WITH BAKE O POTATO IMO IMIT. SOUR CREAM**  
**49¢**

**31-OZ. FAMILY SIZE AEROSOL REDDI-WHIP**  
**1.09**

**HAWAIIAN PUNCH 45-OZ. CAN RED OR GRAPE DRINK**  
**45¢**

**BIRDSEYE FROZEN YOUR CHOICE PEAS**  
 10-OZ. WITH ONION  
**3 for \$1**

**8-OZ. WITH CREAM SAUCE OR PEAS POTATOES WITH CREAM SAUCE**  
**3 for \$1**

**MAYFAIR VEGETABLES**  
 9-OZ. FRENCH CUT OR CUT GREEN BEANS  
**4.89¢**

**BRUSSEL SPROUTS OR CALIF FLOWER**  
 10-OZ.  
**3.1**

**8-OZ. CAN MAYFAIR LEMONADE**  
**8 for \$1**

**MINUTE MAID FROZEN 16-OZ. CAN PINK GRAPEFRUIT JUICE**  
**29¢**

**GINO'S PIZZA CHEESE 16-OZ. PK. PEPPERONI OR SAUSAGE 9-OZ. PK.**  
**29¢**

**KITTY GRITTY 25-LB. BAG CAT LITTER 49¢**

**GRATED LITE MEAT 8-OZ. CAN VAN CAMP TUNA 41¢**

**WIN UP TO \$1000 IN CASH!**

**PLAY BONUS BINGO**

**CASH PRIZES OF \$1000 \$100-\$50-\$20-\$10-\$5-\$2-\$1**

**IT'S FUN IT'S EXCITING IT'S FREE!**

**WIN YOUR SHARE OF THOUSANDS OF NEW CASH PRIZES!**

**HERE ARE SOME OF MANY LUCKY WINNERS**

**\$1000 WINNERS**  
 James L. Bryan, Margaret Kim, Hubert Wilson, Charles Coleman, Anna Pavich, Andrea Teal, Kathryn Taylor, W. A. Mougey, Bonnie Powell, Mary L. Antrim

**\$100 WINNERS**  
 Susan Wheeler, Sena Peterson, Prudence McPeak, Barbara Mogul, Arleen Charsha, Domingo Gonzales, Michael Schmidt, Lucy Sandoval, Ruth Holm, Earl Smith

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# Chaffey College award winners set

The top majors of five study areas were named last Wednesday at the Chaffey College year-end awards ceremony.

Students selected for scholastic honors by their respective study division faculties were:

**Creative Arts** — Peter Kowalski, Cucamonga; Industrial Technical — Randall F. Fehlman, Ontario; Language Arts — Dorothy G. Miller, Upland; Physical Science — Gary Burke, Upland; Social Science — Kathy Hannon, Corona; Jose Hermocillo, Upland; Dorothy Miller, Upland; Mark Smith, Ontario; Pam Pickering, Cucamonga; Rita Santilli, Fontana; Josh Warren, Cucamonga; Faye Cox, Alta Loma; Joel Kaplan, Ontario; Thomas Glasheen, Upland; Debra Blake, Fontana; Dave Greger, Chino; Sue Snyder, Ontario; Kathy Way, Corona; Fern Tessler, Fontana.

**Scholarship recipients were:** Price Foundation (Dr. Pearl E. Clark) Scholarship — Beth Nikolin, Upland; David Vernon, Fontana and Vincent Salgado, Fontana.

**Parent Teachers Association Nursing Scholarship** — Tom Freeland, Ontario; Cucamonga-Alta Loma Woman's Club Scholarship — Kathryn Biery, Chino; Winifred Bailey Scholarship — Dan August, Alta Loma; Jean Pierce Scholarship — Olivia Espinoza, Cucamonga.

**Rex Wignall Scholarship** — Kathleen Hannon, Corona; Sheryl Hill, Fontana; Chaffey College Women Book Scholarships — Dewey Parrish, Ontario; Linda Pester, Fontana; Adela Hernandez, Corona; Francisco Rosales, Ontario; Gloria Ruiz, Corona; Freshman Scholarship for Chino Mexican-American — Eva Avalos, Chino; Thomas Scholarship — Gerald Allen, Norco; New Uplanders Nursing Scholarship — Vicki Benesma, Cucamonga; Altrusa Club Scholarship — Florence Arntzen, Ontario; Merton E. and Carrie R. Hill Scholarship — Dorothy Wooters, Alta Loma.

**Institutional Management Housekeeping Scholarships** — Richard Stiles, Forest Falls; Betty Booth, Yucaipa; Ruby Dews, Altadena; Louis Janosik, Upland; Dora Pickering, Chino; Steven Sattler, Ontario; American Association of University Women Scholarship — Rene Lovato, Ontario; Upland Business and Professional Women's Club Una R. Winter Scholarship — Susan Pina, Upland; Chaffey College Chapter CSEA Scholarship — Paula Keene, Ontario; Mabel Stanford Memorial Scholarship — Colleen McMasters, Ontario; William M. Barber Memorial Scholarship — Ronald Presnall, Mira Loma; Chicano Student Achievement Scholarship — Robert Gonzales, Ontario; California Society of CPA's, Citrus Belt Chapter Scholarship — Susan Mullins, Ontario; Olive Smith Memorial Scholarship — Margie Worley, Riverside; Todd Sayles Memorial Drama Scholarship — Crutiss Bradford, Upland; Chaffey College Automobile Technology Club Scholarship — Charles Highlander, Ontario.

**Robert Adams Case Memorial Scholarship** — Timothy P. Mim Mack, Ontario; Steve Allen Scholarship — Hermocillo, Thomas Glasheen, Upland; Upland Woman's Club Nursing Scholarship — Anita Sherwood, Cucamonga; Upland Woman's Club Dental Scholarship — Miss Keene, Clifford B. Thomas Memorial Scholarship — Debra Hummel, Chino; Earl Sicosky Athletic Scholarship — John Tigner, Fontana; Karen Walker Scholarship — Rosalie Armijo, Montclair; John Burnison Memorial Scholarship — Mitch Green, Chino.

**Gil Howard Scholarships** — Judy Ann Rider, Ontario; Wendie S. Shirley, Ontario; David Hoppe, Ontario; Wayne Walker, Montclair; Chaffey College Racing Association Scholarship — Preston Rubel, Upland; Black Student Scholarships — Rory McDonald, Ontario; Kevin McCray, Claremont; Ruben S. Ayala-Mecha Scholarships — Mrs. Armijo, Larry Avila, Chino; Miss Espinoza; Associated Students Scholarship — Michael Head, Fontana.

**Award recipients:** Journalism Awards — Greg Marvel, Mt. Baldy; Dean Immenschuh, Upland; Jim Matthews, Fontana; Steve Zemba, Alta Loma; Ontario Rotary Crombie Allen Speech Award — Jo Ann Fitkin, Ontario; Ontario Kiwanis Club Awards — Kim Dorso, Debbie Cook (merchandising), Upland; LeRoy Lopez (merchandising), Ontario;

Miss Shirley (secretarial), Fehlman (electronics), Cecil Simmons (law enforcement), Chino; Wayne Walker (data processing), Montclair.

**Allied Health Award** — Diane Schneider, Upland; Building Industry Association Award — John Baker, Upland; Michael Vivier, Ontario; Gerald Strickler, Fontana; John R. Jahn Awards — Gregory Speaks, Ontario; Gary W.

Burke, Upland; Steven L. Felde, Fontana. **Brian Frankish Drama Award** — Denise Damico, Upland; Thayer Robert Memorial Drama Award — Michael Monteleone, Ontario; Outstanding Engineer's Club Award — Cary P. Stewart, Ontario; Outstanding Physical Education Student — Mary Harrington, Alta Loma; Friends of A. S. Neill Award — Rebecca Daley, Upland; Elec-

tronics Club Awards — Joe R. Thomas, Upland; Robert B. Rubino, Ontario.

**Biology Department Special Award** — Vincent Salgado, Fontana; Biological Science Award — Keith Deans, Ontario; Business Education Distinguished Student Awards — Miss Shirley and Mrs. Rider; Outstanding Freshman Mathematics Award — Vincent Salgado, Fontana; R. V. Ward

Award — William L. Knott, Fontana; Outstanding Freshman Chemistry Award — Keith Deans, Ontario; Outstanding Freshman Geology Award — Kim Hino, Alta Loma; Outstanding Freshman Physics Award — Bert Hansen, Norco; Graves Automotive Supply Award — Steve Tanzi, Ontario; Copperette Club of Ontario Award — Matilda Alvarado, Upland; Home Furnishing Education Foundation Awards

— Helen V. Ritter, Corona; Harry D. Wiser Athlete of the Year — Bob Kovach, Fontana; Class of 1973 Service Award — Warren; Action Center Special Award — Robert Totten, Chaffey College Business Manager; Leadership Award — Robert Butkus, Ontario; Mr. and Mrs. Howard Hashu Award — Raymond Slatinsky, Ontario.

**Delta Psi Omega Awards** — Leslie Abernathy, Fontana; Carol Harmer, Montclair; Greg Hinrichsen, Alta Loma; Robert Miller, Ontario; Denise Damico, Upland; Associated Students President's Gavel — Head, Man of the Year Award

— Butkus, Woman of the Year Award — Mrs. Lovato; Gold "C" Award — Dorothy Wooters, Alta Loma; Silver "C" Award — Mrs. Armijo.

Bonds are for making retirement easier.



EFFECTIVE 9 A.M. THURS., JUNE 20th thru MIDNITE WED., JUNE 26th, 1974

SWEET JUICY

## YELLOW MEAT PEACHES

## SWEET VINE-RIPENED CANTALOUPE

OPEN 24 HRS

# 25¢

# 19¢

ALL THESE SPECIALS PLUS BLUE CHIP STAMPS!

**FLASH FROZEN MEDIUM SIZE EASTERN PORK SPARE RIBS**  
**69¢** LB.

**Boys TENDER LOVIN' MEATS**  
U.S.D.A. GRADED CHOICE BEEF ONLY

<b>CHUCK ROAST</b> U.S.D.A. CHOICE <b>69¢</b> LB.	<b>7-BONE BEEF CHUCK ROAST</b> U.S.D.A. CHOICE <b>79¢</b> LB.
<b>BONELESS BEEF CHUCK ROAST</b> U.S.D.A. CHOICE <b>\$1.29</b> LB.	<b>BONELESS BEEF FAMILY CUT CHUCK STEAK</b> U.S.D.A. CHOICE <b>\$1.49</b> LB.
<b>BONE-IN BEEF English Cut CHUCK ROAST</b> <b>\$1.39</b> LB.	<b>SHENSON'S BONELESS BRISKET CORNED BEEF</b> NEW ROAST IN OVEN OR REG. <b>\$1.19</b> LB.

**BONELESS CUT-UP STEWING BEEF**  
U.S.D.A. CHOICE  
**\$1.19** LB.

**PENNY-WISE SLICED BACON**  
**59¢** LB.

U.S.D.A. INSPECTED FROZEN NEW ZEALAND LAMB

<b>LAMB SHOULDER ROAST</b> <b>79¢</b> LB.	<b>SHOULDER LAMB CHOPS</b> <b>\$1.39</b> LB.
<b>LEG OF LAMB</b> <b>\$1.29</b> LB.	<b>SHOULDER O-BONE CHOPS</b> <b>\$1.49</b> LB.

**WESSON OIL**  
24 OZ. BTL.  
**79¢** EA.

**JOY LIQUID DETERGENT**  
17 OZ. PKG.  
**39¢** EA.

**PUREX BLEACH**  
GAL. CONT.  
**43¢** EA.

**DIAL DEODORANT SHAMPOO**  
12 OZ. BTL.  
**25¢** EA.

**Boys THICK SLICED SANDWICH BOLOGNA**  
12 OZ. PKG.  
**69¢** EA.

**WOVEN ABACA FIBER COASTERS**  
12 OZ. PKG.  
**9¢** EA.

**ECONO PACK BREADED HEAT & EAT FISH STICKS**  
2 OZ. PKG.  
**99¢** EA.

**4 1/2 INCH GLASS ASH TRAYS**  
12 OZ. PKG.  
**9¢** EA.

**DEL MONTE LIGHT MEAT CHUNK STYLE TUNA**  
6 1/2 OZ. CAN  
**45¢** EA.

**DUBUQUE CHOPPED HAM**  
12 OZ. PKG.  
**79¢** EA.

**SPRINGFIELD PORK & BEANS**  
30 OZ. CAN  
**33¢** EA.

**FRENCH'S MUSTARD**  
24 OZ. BTL.  
**39¢** EA.

**PURINA BEEF & EGG DOG CHOW**  
5 LB. BAG  
**5.99** EA.

**VAN DE KAMP 8 OZ. PKG. FROZEN HALIBUT**  
PRIZE - 15 OZ. CAN  
**11¢** EA.

**FLORIDA TREESWEET FROZEN 100% ORANGE JUICE**  
6 OZ. CAN  
**23¢** EA.

**HUNT'S BEAN SALAD**  
15 OZ. CAN  
**3.15** EA.

**NEW QUAKER CEREALS**  
16 OZ. BTL.  
**69¢** EA.

**JOHN'S FROZEN PIZZA**  
18 OZ. BTL.  
**89¢** EA.

**KOLD KIST FROZEN STEAKS**  
4 OZ. PKG.  
**99¢** EA.

**IMPERIAL SOFT MARGARINE**  
1 LB. BOWL  
**59¢** EA.

**SUNSHINE VANILLA WAFERS**  
11 OZ. BTL.  
**49¢** EA.

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12 OZ. BTL.  
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**GOLD FORESTER**  
56 PROOF  
**\$5.99** FIFTH

**BRIGADOON SCOTCH**  
56 PROOF  
**\$4.98** FULL QT.

**Boys BAKERY**  
DELICIOUS LIGHT & MOIST GERMAN CHOCOLATE CAKE  
1-LB. 4 1/2 OZ.  
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**VACATION SPECIALS!**  
12 EXPOSURE KODACHROME FILM DEVELOPED & PRINTED  
Have your Vacation and Father's Day pictures developed and printed at Boys.  
INCLUDES NO. 110 SIZE  
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<b>BOYS POLYESTER &amp; COTTON TANK TOPS</b> • Solid color with contrast binding • Assorted colors • Sizes 5-6-6-1/2 <b>99¢</b> EA.	<b>SPECIAL GROUP GIRLS HALTERS</b> • Polyester & nylon • Assorted solids & patterns • Assorted colors • Sizes 7-14 <b>\$1.29</b>	<b>LADIES 100% COTTON FLORAL PRINT TANK TOPS</b> • Assorted prints • Assorted colors • Sizes 5-6-6-1/2 <b>\$1.98</b> EA.
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**REDDI WIP REAL CREAM**  
FAMILY SIZE 15 1/2 OZ.  
**\$1.09**

**HILLS BROS. COFFEE**  
1 LB. **\$1.04** 3 LBS. **\$2.79** 10 OZ. INSTANT **\$1.71**

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Milk Vanilla Wafers 12 oz. **59¢**  
Fig Newton Cakes 16 oz. **79¢**  
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**BARREL HEAD ROOT BEER**  
12 OZ. CANS 6 PACK **\$1.29**

**Boys HOLT and INDIAN HILL POMONA**



## Budget hearing rescheduled

# Cucamonga fire board meets

Budget hearings by the Board of Directors of the Cucamonga Fire Protection District were postponed Tuesday until the June 25 meeting.

According to Mikel Parks, director of the Cucamonga Fire District, the delay was the result of new federal legislation, Bill No. 2747, which deals with overtime pay and maximum allowed work hours for firemen.

Park said the board is waiting for further input from county counsel.

There was also a discussion of Improvement District 4. Park said the Cucamonga Water District contracts with the fire district to extend its services to this area.

Park described the area as an "industrial park" located south-east of the Cucamonga area.

The water district, said Park, is offering the fire district

\$44,000 to protect the area for a year, a property tax rate which amounts to about 30 to 35 cents for each assessed \$100.

The present Cucamonga property tax rate for fire protection, continued Park, is about 61 cents per \$100 assessed value. He said this means the water district should be offering about \$108,000 to match the Cucamonga rate.

Park said that since the entire Cucamonga-Alta Loma-Etiwanda area would soon have the same tax rate — under the new Foothill Fire District — it would be an "act of good faith," for the water district to begin by paying Cucamonga's tax rate.

The financing of the new pumper truck, said Park, was also discussed, but was tabled until the next meeting the total costs aren't yet known.

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Whitewalls add \$1.00 per tire.

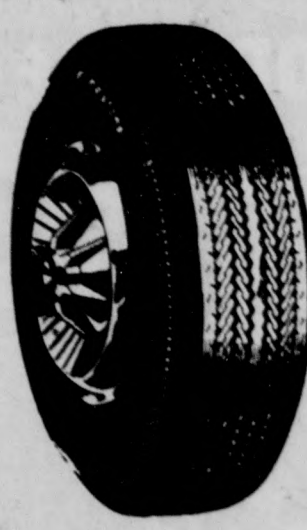
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SIZE	FITS	SIZE	FITS
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7.00-13	C78-13	8.55-15	H78-15
5.60-15	B78-15	8.25-14	G78-14
7.35-14	E78-14	8.55-14	H78-14
7.75-14	F78-14	8.25-15	G78-15



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6.50-13

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7.35-14

5.00-15

7.75-15

CHOICE OF

8.25-14

8.55-14

8.25-15

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**\$18<sup>50</sup>**

Blackwall Plus \$1.70 to \$2.10 F.E.T. & Tire Off Car

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As Low As **\$26<sup>15</sup>** 6.70-15

Size	Price	F.E.T.
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6.90-15	\$27.00	\$2.00
7.00-15	\$27.00	\$2.00
7.20-15	\$28.00	\$2.00
7.30-15	\$28.00	\$2.00
7.50-15	\$29.00	\$2.00
7.70-15	\$30.00	\$2.00
7.90-15	\$31.00	\$2.00
8.10-15	\$32.00	\$2.00
8.30-15	\$33.00	\$2.00
8.50-15	\$34.00	\$2.00
8.70-15	\$35.00	\$2.00
8.90-15	\$36.00	\$2.00
9.10-15	\$37.00	\$2.00
9.30-15	\$38.00	\$2.00
9.50-15	\$39.00	\$2.00
9.70-15	\$40.00	\$2.00
9.90-15	\$41.00	\$2.00
10.10-15	\$42.00	\$2.00
10.30-15	\$43.00	\$2.00
10.50-15	\$44.00	\$2.00
10.70-15	\$45.00	\$2.00
10.90-15	\$46.00	\$2.00
11.10-15	\$47.00	\$2.00
11.30-15	\$48.00	\$2.00
11.50-15	\$49.00	\$2.00
11.70-15	\$50.00	\$2.00
11.90-15	\$51.00	\$2.00
12.10-15	\$52.00	\$2.00
12.30-15	\$53.00	\$2.00
12.50-15	\$54.00	\$2.00
12.70-15	\$55.00	\$2.00
12.90-15	\$56.00	\$2.00
13.10-15	\$57.00	\$2.00
13.30-15	\$58.00	\$2.00
13.50-15	\$59.00	\$2.00
13.70-15	\$60.00	\$2.00
13.90-15	\$61.00	\$2.00
14.10-15	\$62.00	\$2.00
14.30-15	\$63.00	\$2.00
14.50-15	\$64.00	\$2.00
14.70-15	\$65.00	\$2.00
14.90-15	\$66.00	\$2.00
15.10-15	\$67.00	\$2.00
15.30-15	\$68.00	\$2.00
15.50-15	\$69.00	\$2.00
15.70-15	\$70.00	\$2.00
15.90-15	\$71.00	\$2.00
16.10-15	\$72.00	\$2.00
16.30-15	\$73.00	\$2.00
16.50-15	\$74.00	\$2.00
16.70-15	\$75.00	\$2.00
16.90-15	\$76.00	\$2.00
17.10-15	\$77.00	\$2.00
17.30-15	\$78.00	\$2.00
17.50-15	\$79.00	\$2.00
17.70-15	\$80.00	\$2.00
17.90-15	\$81.00	\$2.00
18.10-15	\$82.00	\$2.00
18.30-15	\$83.00	\$2.00
18.50-15	\$84.00	\$2.00
18.70-15	\$85.00	\$2.00
18.90-15	\$86.00	\$2.00
19.10-15	\$87.00	\$2.00
19.30-15	\$88.00	\$2.00
19.50-15	\$89.00	\$2.00
19.70-15	\$90.00	\$2.00
19.90-15	\$91.00	\$2.00
20.10-15	\$92.00	\$2.00
20.30-15	\$93.00	\$2.00
20.50-15	\$94.00	\$2.00
20.70-15	\$95.00	\$2.00
20.90-15	\$96.00	\$2.00
21.10-15	\$97.00	\$2.00
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21.50-15	\$99.00	\$2.00
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## Workshop on photos

Chaffey College has scheduled a basic photography workshop as a day class in the six-week summer session beginning July 1.

The workshop hours will be from 10 a.m. until 12:30 p.m., Mondays through Thursdays, in the little theater building.

With communications arts professor Robert Smith as the instructor, the program will focus on the use and care of cameras.

Covered will be lenses, filters, chemicals, developers, prints, composition, light meters and various kinds of film. Emphasized also will be the diversity of techniques involved in flash photography and the application and future of flash.

## Community records

**RUPP**—A daughter, Karen Lynn, born June 5 to Mr. and Mrs. Warren W. Rupp, 167 Armstrong Way, Upland.

**COX**—A son, Brian Edward, born May 30 to Mr. and Mrs. Tommy E. Cox, 1048 Harrison Ct., Upland.

**PATTON**—A son, Tommy Lee, born June 1 to Mr. and Mrs. Donald Patton, 12025 Chewil St., Etiwanda.

**HOWELL**—A daughter, Kelley Jean, born June 3 to Mr. and Mrs. Gary Howell, 5394 Cambridge, Montclair.

**RIDER**—A son, Quentin Douglas, born June 1 to Mr. and Mrs. James F. Rider, 1292 Randy, Apt. D, Upland.

**GARCIA**—A son, Michael Scott, born June 1 to Mr. and Mrs. Ronald J. Garcia, 164 Euclid Place, Upland.

**THOMPSON**—A son, Jared Douglas, born June 1 to Mr. and Mrs. Kenneth D. Thompson, 7207 Hellman Ave., Alta Loma.

**SWAN**—A daughter, Korie Lynn, born June 1 to Mr. and Mrs. Ralph Swan, 10140 Geneva Ave., Montclair.

**FLORES**—A daughter, Carol Jean, born June 4 to Mr. and Mrs. Tony Flores, 770 Guadalupe Drive, Upland.

**EDWARDS**—A son, Andrew Paul, born June 6 to Mr. and Mrs. Paul L. Edwards, 7407 Hellman Ave., Cucamonga.

## Press Club to hear Lloyd, Veysey

The top contenders for the House seat in the newly created 35th Congressional District have been invited to be co-speakers at the regular meeting of the Press Club of Southern California on Friday.

Democratic candidate Jim Lloyd, a councilman of West Covina, and Republican Congressman Victor Veysey, now representing the 43rd Congressional District, who won their respective primaries, will face media representatives.

in a question and answer period after each has had an opportunity to explain his platform.

The 35th Congressional District includes the cities of Baldwin Park, Covina, West Covina, La Verne, San Dimas, Pomona, Chino, Upland, Ontario and part of unincorporated areas in both Los Angeles and San Bernardino Counties.

Scheduled for 7 p.m., the press club dinner meeting will be held at Griswold's Inn at In-

dian Hill and Foothill Boulevard, Claremont.

With the vote counting barely over for the primary held on June 4, during which both Lloyd and Veysey handily won the right to carry their party's banner in November, the press club encounter will be the first face-to-face discussion the candidates will have in their effort to win the fall election.

Members of the press club and their guests may make reservations for the \$3.50 buffet

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THIS COULD BE YOUR BEST BUILT-IN SWIMMING POOL BUY

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Anyone can care for a brush & blower hair style, or your other curl setting, hair-free, full functional SCISSOR STYLES which are so easy to do as hair shampoo! Our hair cuts, finger tumbles cuts, styling iron cuts, wash towel dry, brush to fluff cuts or simple wash and wear cuts are SCISSORED, all take-care-of yourself styles. Good for any age, any hair. No teasing, no rollers, no pins, no POLLUTING HAIR SPRAYS.

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<b>100% PURE GROUND BEEF</b>	<b>65¢</b> lb.	<b>FRESH BEEF LIVER</b>	<b>59¢</b> lb.
<b>LEAN CHUCK ROAST</b>	<b>59¢</b> lb.	<b>BONELESS RUMP OR CLOD ROAST</b>	<b>\$1.19</b> lb.
<b>BLADE CUT CHUCK STEAK</b>	<b>69¢</b> lb.	<b>LEAN MEATY SPARE RIBS</b>	<b>65¢</b> lb.
<b>EXTRA LEAN SHORT RIBS</b>	<b>59¢</b> lb.	<b>DOLDS BACON ENDS AND PIECES</b>	<b>3 FOR \$1</b>

Sirloin Tip Steak ..... \$1.49	Beef Shanks ..... 79¢	Chicken Breast ..... 79¢
Boneless Round Steak ..... \$1.29	Beef Kidneys ..... 29¢	Fresh Fryers ..... 49¢
Top Sirloin Steak ..... \$1.89	Round Steak Bone In ..... \$1.09	American Cheese ..... \$1.29
Porterhouse Steak ..... \$1.85	7-Bone Roast ..... 85¢	Longhorn Cheese ..... \$1.29
T-Bone Steak ..... \$1.49	0-Bone Roast ..... 89¢	Jack Cheese ..... \$1.29
Club Steak ..... \$1.29	Rib Steak ..... \$1.09	Cheddar Cheese ..... \$1.29
Cube Steak ..... \$1.49	Center Cut Pork Chops ..... \$1.19	Turbot ..... 89¢
Flank Steak ..... \$1.89	Smoked Ham ..... 89¢	
Lean Ground Beef ..... 89¢	Large Loin Pork Chops ..... 89¢	
Super Lean Ground Beef ..... \$1.09	Slab Bacon ..... 89¢	
Beef Stew ..... \$1.19	Pork Steak ..... 89¢	

<b>FOLGER'S COFFEE</b> ..... <b>3</b> lb. can <b>2.95</b>	<b>DRIVE DETERGENT</b> KING SIZE <b>\$1.29</b>	<b>GRADE U LARGE EGGS</b> ..... <b>47¢</b> doz
<b>SPRINGFIELD 48-OZ. JAR PICKLES</b> ..... <b>69¢</b>		<b>SPRINGFIELD 2 1/2 CAN REFRIED BEANS</b> ..... <b>45¢</b>
<b>KERN 32-OZ. BOTTLE CATSUP</b> ..... <b>47¢</b>	<b>16-OZ. 6 PAC BOTTLES RC COLA</b> ..... <b>69¢</b>	<b>SPRINGFIELD 3-LB. CAN SHORTENING</b> ..... <b>\$1.19</b>
<b>SALAD SIZE TOMATOES</b> ..... <b>19¢</b> lb.	<b>10-LBS. NO. 2 WHITE ROSE POTATOES</b> <b>69¢</b>	<b>RIPE WATERMELONS</b> ..... <b>7¢</b> lb.
<b>FRESH CORN</b> ..... <b>8</b> FOR <b>\$1.00</b>		<b>THE BEST BANANAS</b> ..... <b>12¢</b> lb.

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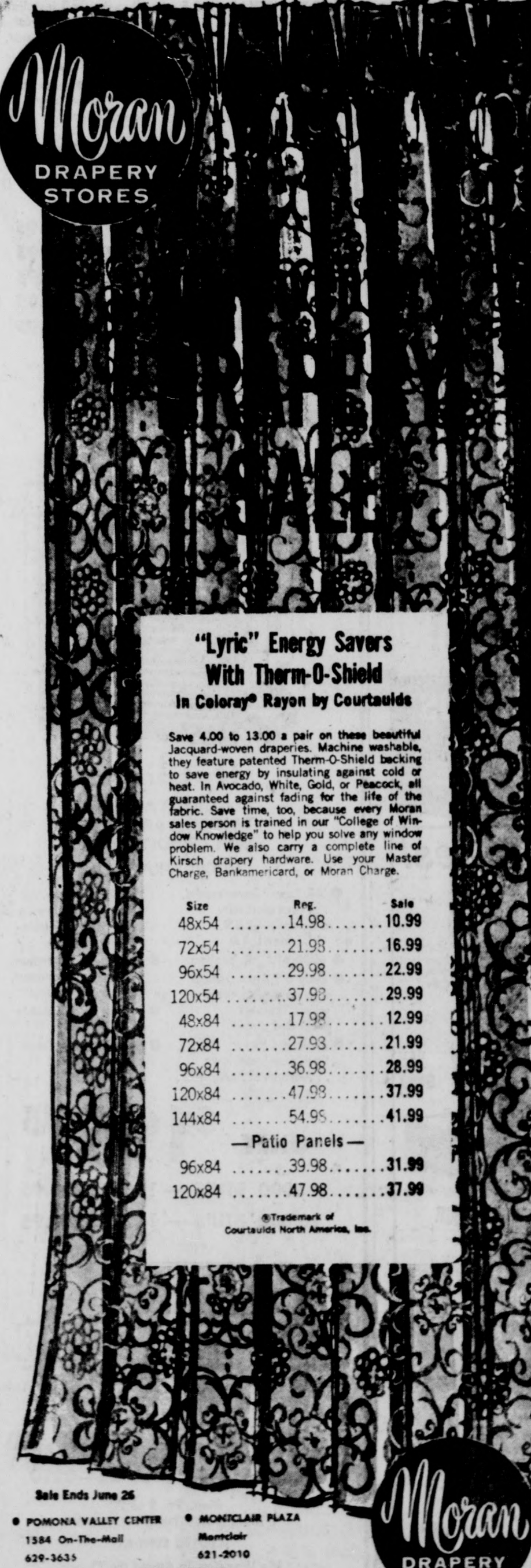
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DAILY  
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Save 4.00 to 13.00 a pair on these beautiful Jacquard-woven draperies. Machine washable, they feature patented Therm-O-Shield backing to save energy by insulating against cold or heat. In Avocado, White, Gold, or Peacock, all guaranteed against fading for the life of the fabric. Save time, too, because every Moran sales person is trained in our "College of Window Knowledge" to help you solve any window problem. We also carry a complete line of Kirsch drapery hardware. Use your Master Charge, BankAmericard, or Moran Charge.

Size	Reg.	Sale
48x54	14.98	10.99
72x54	21.98	16.99
96x54	29.98	22.99
120x54	37.98	29.99
48x84	17.98	12.99
72x84	27.98	21.99
96x84	36.98	28.99
120x84	47.98	37.99
144x84	54.98	41.99
— Patio Panels —		
96x84	39.98	31.99
120x84	47.98	37.99

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# VNA has annual meeting

The new goal of the Visiting Nurse Association (VNA) of Pomona-West End, Inc., is to have an auxiliary.

This news was announced by Jane L. Hull, R.N., VNA executive director when she gave her annual report, during the VNA's annual meeting. The luncheon event, catered by The Arbor Restaurant, was held in the Miramonte Room of the Uplander Motor Hotel, Upland.

Mrs. Hull also revealed that the VNA serves a population of 365,000, has new headquarters at 5156 Holt Blvd., Montclair, and has been accredited by the national group, being the third VNA agency in the state to receive this honor.

An American Cancer Society grant has been given to Claudia McCarthy, R.N., for special training.

The executive director then introduced members of her staff and said "thank you all for your continued support."

Ernest Payne, president of the VNA board of directors, conducted the business meeting.

Other officers of the 1974 board of directors are: Mrs. Huntley (Vonne) Robertson, secretary, and John McCallum, treasurer.

Directors are: Walter E. Carney, Mrs. Gaylord Grove, Francis M. Hearst, M.D., Mrs. Edward Loeb, Mrs. William Reddick, Mrs. William Stahl, Frank Tundis, Mrs. W. J. Weller, Mrs. Raymond Wiltsey, Mrs. Robert Townsend and Luis Manjarrez.

Comprising the VNA staff, introduced by Mrs. Hull, are: Joan Powell, R.N., supervisor of nurses; Minnie Walker, R.N. homemaker coordinator; Marilyn Hanson, P.H.N., continuity of care coordinator; Gwendolyn Potter, R.N.; Claudia McCarthy, R.N.; Dobbie Busch, R.N.; Diane White, R.N.; Virginia Mahler, P.H.N.

## Water district in Walnut wins safety award

WALNUT — The Walnut Valley Water District has been recognized for its employee safety record during 1973 by the Association of California Water Agencies, the American Water Works Association and the State Compensation Insurance Fund.

The district had only one medical injury in 32,000 employee hours in 1973, officials said.

The safety record was good enough to earn a third place award in the Association of California Water Agencies' safety contest, cosponsored with the State Compensation Insurance Fund. Awards are based on safety data collected by ACWA safety questionnaire.

Walnut Valley Water finished behind Lindmore Irrigation District and West San Bernardino County Water District in its division.

As an added bonus of the contest, the Walnut district received an insurance premium refund from the State Compensation Insurance Fund.

Further recognition was received recently from the American Water Works Association, California Section Safety Committee, via a letter of commendation for "excellent performance in safety as shown by your report for 1973."

## Alarms install slate at luncheon

A luncheon installation was held recently by the Alta Loma Alarms, auxiliary of the Alta Loma Fire Department, at the Sycamore Inn, Cucamonga.

Mrs. William Bryan was installed as president along with Mrs. Pat Herman, as vice president, and Mrs. Gene Billings, secretary. Mrs. J. M. Reeves was named historian and publicity chairman.

The baby-sitting class held recently by the Alarms was taught by Mrs. Ed Horn. She awarded certificates to Chris Alexander, Carolyn Crawford, Holly Gerson, Terry Mahar, Joan Deaton, Tina Durbin, Charlene Tessier and Dea Ann Bush.

During the classes, members of the Alta Loma Fire Department instructed the girls on fire emergency, and a representative of the Cucamonga Sheriff's Station taught other forms of rescues. A nursery school teacher instructed on the care of youngsters under three years of age.

Pearl Hutcherson, L.V.N.; Noreen DeGraff, physical therapist; Cora Turner, home health aide; Ardeila Schwing, home health aide; Joander Scruggs, homemaker supervisor; Elinor Hammer, dietitian; Martha Hartshorn, senior bookkeeper; Gayle Gaddie, bookkeeper; Mary Taylor, bookkeeper; Debbie Crawley, clerk; and Diane Vrabie, medical secretary.

In addition consultants are: Bayne Bybee, social worker consultant, and Dr. Robert and Mary Jo Borghi, speech pathologists.

Besides providing home nursing care, home health aides, visiting therapists, nutritionists and medical social workers, the VNA offers a homemaker service. There are 25 homemakers who give personal care, infant and child care, do light housekeeping chores, shopping and meal planning and take clients to medical and dental appointments.

The fee charge for VNA services is according to what the individual can afford. Adjustments to part fee or no fee is made for those unable to pay the entire cost. The United

Ways of Pomona and West End, the American Cancer Society and the Arthritis and Rheumatism Foundations made these fee adjustments possible.

Following luncheon, Dr. J. David Brayton of Pomona, a dermatologist, spoke on "Acupuncture."

Musical entertainment was provided by the Treble Tones of Chino High School, an ensemble of 16 girls, which was judged with the highest score by the Southern California Vocal Association. Directed by Lorraine

Richardtz, the girls include: Molly Glidewell, Nancy Weathers, Jennie White, Kim Elmore, Wendy Souza, Theresa Nyenhuis, Patti Lumpkin, Lin-

da Peavler, Marie Wagner, Susan Lawrence, Kim Radford, Luanne Robinson, Nancy Glidewell, Susan Ragsdale and Randi Smith, president.

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# Things to see and do in the Southland

Those who enjoy listening to skilled musicians, touring flower fields or watching gymkhana and rodeo participants will appreciate this week's listing of events for Thursday to June 30 (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are the 14th annual Topanga Banjo and Fiddle Contest, in Santa Monica; 22nd annual Flower Festival, Lompoc, and the 26th annual Hesperia Days, in Hesperia.

**ANAHEIM:** Twentieth annual Southland Home and Garden Show, including home products, garden and flower show, decorator rooms, furniture, appliances, landscaping and entertainment; various times, at the Convention Center, June 28-July 7 (paid admission).

Sixth annual UFO Space and Science Convention, including speakers, UFO slides, video recordings of spiritual activities, books, artifacts and movies; 10 a.m.-10 p.m., at the Convention Center, June 28-30 (paid admission).

Love Bug Day, featuring a "Herbie Rides Again" parade (3 p.m.) and car-decorating contests; 8 a.m.-1 a.m., at Disneyland, June 30 (paid admission).

The Angels play Texas, June 27-28 at 8 p.m., June 29 at 7 p.m. and June 30 at 2 p.m. — at Anaheim Stadium.

**BAKERSFIELD:** Fifty first annual AAU Girls' and Women's Track and Field Outdoor Championships, including time trials, semi-final and final heats for girls and women; various times, at the Memorial Stadium, June 25-26, 28-29 (varying prices).

**BEAUMONT:** Cherry Picking Season, featuring self-harvesting by the public, daily, in local orchards, through mid-July (free grounds admission).

**DEL MAR:** Eighty fifth annual Southern California Exposition and San Diego County Fair, including rodeo, national horse show, livestock barns, carnival, exhibits, hobby and art shows and Senior Citizen Day (Friday) 10 a.m.-10 p.m., at San Diego County Fairgrounds Friday to July 4 (adults \$1.50, children 6-12, 50 cents).

**EAST IRVINE:** Seventh annual Nitro Championships, including top fuel dragsters, funny cars and fuel altered competition; qualifying (12:30 p.m.) and feature racing (7 p.m.), at the Orange County International Raceway, Santa Ana Freeway at Sand Canyon Ave., June 29 (paid admission and pit passes).

**EAST LOS ANGELES:** The Aztecs play New York, Sunday at 3 p.m. — at the East Los Angeles College Stadium, 5357 E. Brooklyn Ave.

**HESPERIA:** Twenty sixth annual Hesperia Days, including baseball games, gymkhana, street dance, country fair, jackpot roping, rodeos and dance (both paid admission) and a parade (10 a.m., east on Main Street, from Ninth Street, June 29); various times, at Lime St. Park, 3rd and Lime Streets, June 28-30.

**HOLLYWOOD:** South Pacific Expo '74, a Polynesian Revue; 8 p.m., at the Hollywood Bowl, Sunday (paid admission).

**FIFTEENTH** annual Battle of the Bands, including finals for dance and school stage bands, vocal soloists and groups, combos and production groups; 8:30 p.m., at the Hollywood Bowl, June 28 (paid admission).

**INDEPENDENCE:** Sixteenth semi-annual Owens Valley Horse Drive and Trail Ride, featuring a four-day trek on horseback along the eastern side of the High Sierra; starting 7 a.m. Saturday, at Independence, Saturday to Tuesday (\$118 apiece for 25 riders only).

**LANCASTER:** Lancaster Air Show, featuring aerobatic flying, parachutists, stunt glider flying, antique planes/cars and booths; 9 a.m.-5 p.m., at Fox Airfield, 50th Street and Avenue G, June 29-30 (adults \$1.50, children 6-15, 50 cents).

**LOMPOC:** Twentysecond annual Flower Festival, including

a carnival, entertainment, square dance (June 29, nominal charge), arts and crafts show, flower field tours, horse shows and a parade (10 a.m., south on College Street, from H Street, June 29); various times, at Ryon Park, Ocean Avenue and O Street, June 28-30 (free grounds admission).

**LONG BEACH:** Senior National Western Junior AAU Wrestling Championships, for freestyle and Greco Roman wrestlers; various times, at the Long Beach Arena, through Saturday (paid admission).

**LOS ANGELES:** "Peter Pan Lives," a musical stage production starring Olympic gymnast Cathy Rigby; various times, at the Memorial Sports Arena, through June 30 (paid admission).

through June 30 (paid admission).

"Peter Pan" photos and artifacts; 10 a.m.-5 p.m., at the California State Museum of Science and Industry, Exposition Park, through July 7 (admission free).

Flower and Camera Day, with artisans exhibiting their skills while senioritas, ninos and caballeros pose for photographers; 2-5 p.m., on Olvera Street, June 29 (admission free).

Life Science Radiation Laboratory, featuring live demonstrations of radiation; 10 a.m.-5 p.m., at the California State Museum of Science and Industry, Exposition Park, through June 30 (admission free).

Eight annual Le Circle Concours D'Elegance, including competitive exhibition of prestige European and American motorcars and open-wheeled racing cars; 10 a.m.-4 p.m., at the Ambassador Hotel, 3400 Wilshire Blvd., June 30 (admission benefits the Blind Childrens Center of Los Angeles).

1974 Superbowl of Motocross, featuring Europe's best motorcycle riders against America's; 8 p.m., at the Coliseum, June 22 (paid admission).

Eighty sixth annual National AAU Outdoor Track and Field Championships; 4 p.m. Friday and 3 p.m. Saturday, at UCLA's Drake Stadium (proceeds help

finance youth activities).

The Dodgers play San Francisco, Friday at 7:30 p.m., Saturday at 7 p.m. and Sunday at 1:15 p.m., plus Atlanta, Monday and Tuesday at 7:30 p.m. and June 26 at 1:15 p.m. — at Dodger Stadium.

**MARICOPA:** Maricopa Gusher Days, featuring old-timers softball game, cake walk and nail-driving contest; noon-4:30 p.m., at Maricopa Recreational Building, Sunday (admission free).

**MONTEBELLO:** Third annual Barbecue and Fiesta, including guided tours, exhibits, demonstrations and a barbecue (3:30 p.m., paid admission); 1-6 p.m., at the Juan Matias Sanchez Adobe, 946 N. Adobe

Ave., Sunday (free grounds admission).

**REDLANDS:** Fiftyfirst Summer Music Festival, featuring symphony, opera, light opera and ballet presentations; 8:15 p.m., in the Redlands Bowl, Smiley Park, June 28-Aug. 23 (admission free).

**SAN DIEGO:** Disney on Parade; various times, at the Sports Arena, June 25-30 (paid admission).

Twentyfifth annual San Diego National Shakespeare Festival, featuring "King Henry IV," "Romeo and Juliet" and "Twelfth Night"; various times, at the Old Globe Theatre, Balboa Park, through Sept. 15 (paid admission).

The Padres play San Francisco, June 24-27 at 7:30 p.m., and Houston, June 28 at 7:30 p.m., June 29 at 6 p.m. and June 30 at 1 p.m.

**SANTA MONICA:** Fortysecond annual Highland Gathering and Games, featuring competitive sports, dancing and piping events; 8:30 a.m.-5 p.m., at Corsair Field, June 29 (paid admission).

Antique Show, including American folk art, English, European and Oriental antiques; various times, at the Civic Auditorium, June 26-30 (paid admission).

**SIGNAL HILL:** Annual Signal Hill Fiesta, including a carnival, costume and Model T parades, karate

demonstrations, battle of the bands, oil pumping demonstrations, fiddlers' contest and country western bands; 2-12 p.m., at Hinshaw Park, Cherry Avenue and Hill Street, Thursday through Sunday (free grounds admission).

**TORRANCE:** Tenth annual Turtle and Tortoise Show, including live reptiles, exhibits, and displays; noon-5 p.m., at the Torrance Recreation Center, 3341 Torrance Blvd., Sunday (adults 50 cents, children under 12, free).

**VISTA:** Twentyeighth annual Vista-Palomar Mountain Ride, including food and barbecue afterwards; 9 a.m., from Palomar Riding Club (Vista), through Saturday (\$95 each).

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### New school aide named in Rowland

ROWLAND HEIGHTS — Dr. Clinton E. Boutwell, an administrator in the Culver City Unified School District, has been selected assistant superintendent of education production by the Rowland Unified School District. He succeeds retiring Raymond F. Cook. Boutwell, author of state adopted textbooks, will assume his new responsibilities July 1.

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<b>FRESH FRYER WINGS</b> <b>59¢</b> lb.	<b>U.S.D.A. CHOICE STEER BEEF</b> <b>CLUB STEAK OR CLUB ROAST</b> <b>1.29</b> lb.	<b>USDA CHOICE STEER BEEF</b> <b>CUBE STEAK</b> <b>1.79</b> lb.	<b>FRESH FILLET</b> <b>ROCK COD</b> <b>1.49</b> lb.
<b>TENDER HEN TURKEY DRUMSTICKS</b> <b>45¢</b> lb.	<b>LEAN MEATY PLATE BEEF</b> <b>SHORT RIBS</b> <b>69¢</b> lb.	<b>FRESH "Great for Cook Outs!"</b> <b>GROUND BEEF</b> <b>79¢</b> 3 lbs or over lb.	<b>FRESH FROZEN FILLET</b> <b>TURBOT</b> <b>89¢</b> lb.

<b>Springfield</b> <b>FLOUR</b> 5 LB. BAG <b>65¢</b> <b>SAVE 24¢</b>	<b>GINGHAM</b> <b>MARGARINE</b> 1 LB CARTON <b>3.10</b> <b>FOR</b> <b>SAVE 20¢</b>	<b>WHITE ROSE</b> <b>SODA POP</b> 10 Oz Bottles No Deposit <b>10¢</b> <b>SAVE</b>	<b>QUAKER</b> 100% NATURAL OR WITH RAISINS <b>CEREAL</b> 1 LB. BOX <b>59¢</b> <b>SAVE 30¢</b>
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<b>BILL'S FINEST DELICATESSEN</b> ARMOUR—12 oz pkg <b>MEAT FRANKS</b> Reg. 89¢ <b>69¢</b> Pkg CACHE VALLEY—5 oz <b>SLICED SWISS CHEESE</b> <b>59¢</b> Pkg ARMOUR—12 oz Sliced <b>MEAT or BEEF</b> <b>89¢</b> Pkg BOLOGNA Reg 1.09 PEN & QUILL—8 oz French Onion, Clam, Garlic, Blue Cheese, Bacon & Onion <b>DIPS</b> Reg 53¢ <b>43¢</b> Ea	<b>EXTRA GREAT SAVINGS</b> VETS 15 OZ CAN <b>DOG FOOD</b> <b>8.10</b> For REG. CHICKEN VARIETY DOLE NO. 10 OVER 6 LB. CAN <b>PINEAPPLE JUICE</b> <b>98¢</b> <b>SAVE 30¢</b> GINGHAM 3 LB CAN <b>SHORTENING</b> <b>1.09</b> <b>SAVE 40¢</b>	<b>FINE LIQUOR &amp; WINES</b> <b>F &amp; G VODKA OR GIN</b> <b>\$3.89</b> QT. Regular \$4.19 Save 30¢ <b>FREDRICKS PREFERRED</b> <b>\$3.69</b> FIFTH STRAIGHT BOURBON WHISKEY Regular \$3.99 Save 30¢ <b>SCOTS LION</b> <b>\$4.19</b> FIFTH IMPORTED SCOTCH WHISKEY
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<b>COUPON</b> <b>HOFFMAN—3 LB FULLY COOKED</b> Boneless Canned <b>PICNIC HAM</b> <b>\$3.29</b> <b>SAVE 1.00</b> REG \$4.29 LIMIT 1 COUPON GOOD 6/20-26 BILL'S RANCH MARKET	<b>COUPON</b> FIRST QUALITY SLICED FINEST SPRINGFIELD BRAND <b>BACON</b> <b>69¢</b> <b>SAVE 20¢</b> LIMIT 1 COUPON GOOD JUNE 20-26 BILL'S RANCH MARKET	<b>COUPON</b> <b>SWEET JUICY CANTALOUPE</b> <b>4/\$1.00</b> <b>SAVE 20¢</b> LIMIT 1 COUPON GOOD JUNE 20-26 BILL'S RANCH MARKET
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3 LB CAN  
**\$2.89** **SAVE 40¢**  
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200 CT. BOX  
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**PALMOLIVE LIQUID DISH SOAP**  
QT 32 OZ Bottle  
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BILL'S RANCH MARKET



## Ontario-Montclair District

# School board to consider budget

A tentative budget of \$16,960,688, which includes a 9 per cent pay increase for certificated employees, will be considered by the Ontario-Montclair School District Board of Trustees at its regular June meeting Thursday at 4 p.m.

The confab will be held in the district board room in the Administration Building, 950 W. D St.

Deputy Supt. George A. Duerr said late last week that negotiations were still under way with classified employees so the tentative budget did not include a firm figure for that item.

Two other budget sessions will be held by the board. One is the publication budget, tentatively set for July 15, and the other is a final budget.

Duerr pointed out that, by law, a public hearing has to be held on the final budget during the first week in August and the final budget must be adopted by Aug. 10.

The total tentative budget, which includes reserves, compares with last year's final budget of \$15,544,722.

The difference, Duerr noted, reflects inflation in the cost of education.

The 9 per cent boost in salaries for certificated employees is subject to renegotiation, representatives of the teachers and the administration agreed, is subject to renegotiation if either the Dills or Rodda Bills become law on the state level. Both bills would provide additional finances for school districts.

The tentative budget, subject to change before adoption as a final document, calls for a total tax rate of \$2.9135 per \$100 of assessed valuation. The tax rate for 1973-74 is \$2.8014.



**HAPPY HOBOS**—Jesse Duff, San Dimas Recreation Supervisor, is hoping these two Via Verde children will again participate in the area playground program. Duff has attempted to contact the girls, since he used this picture on the cover of

this summer's recreation booklet, but finds they have unlisted phone numbers. He can be reached at San Dimas City Hall, 599-6713, Monday through Friday.

## 2 art workshops set for children

**WALNUT** — Three-day workshops designed to relate the common concepts of all the arts to children in the Mt. San Antonio College District will be presented on the campus July 9-11 and July 16-18.

More than 1,200 local fourth and fifth grade students will participate in the several small group encounters with expert performers and the large group assemblies to be given by the college in cooperation with the Young Audiences' Council of California.

The youngsters will be divided into groups on Tuesday and Wednesday of each session for special workshops on dance, drama, music, opera and films. Performers will be from the California Arts Per-

cussion Ensemble, the BUB Fun Players, an acting group from Cal Arts, Thomas Osborne from the Los Angeles Woodwind Quintet, Ira Schuman from the Baroque Jazz Ensemble, Michael Alexander, Edwin Brown and Scott Michaels, dancers, Paul Gleason, associate director of the Los Angeles and San Francisco Civic Light Opera Workshop, among others.

Funded through match grants from the California Arts Commission, the California Institute of the Arts, Music Performance Trust Fund of Local 47, the American Federation of Musicians, Young Audiences of Greater Los Angeles, Inc., and the college, the Children's Performing Arts Workshop is part of a statewide project to encourage potential artists and to build audiences for the traditional, ethnic and emerging performing and visual arts by developing new approaches to the discovery of the relationships between all arts.

Youngsters taking part in the program will be bused to the workshops daily from their elementary schools. All unified school districts in the MSAC District are cooperating with the college in this performing arts venture.

Further information on the Children's Performing Arts Workshop may be obtained from the college, by calling the Community Services Office, Ext. 361.

## Cucamonga firms asked to meeting

Representatives of more than 100 industries in the Cucamonga area have been invited to the next meeting of the Cucamonga District Chamber of Commerce, according to Mike Nikolin, manager.

The meeting is scheduled to be held Thursday at 7 p.m. at the Magic Lamp restaurant, 8189 Foothill Blvd., Cucamonga.

Nikolin said the industry representatives are being invited to discuss the topic of incorporation in the tri-city area.

According to Nikolin, the county board of supervisors wants the tri-city area to incorporate and is giving the area a year to make up its mind as to whether or not it wants to.

Industry, said Nikolin, would rather things stay as they are, or that only Cucamonga incorporate.

He said they are hoping to postpone the time limit for another two years. "If we all get together we can do what we want to," he said.

Also asked to the meeting, is a representative of the sheriff's department. Nikolin said the chamber plans to ask him for more protection for the Cucamonga area.

## Volunteers to play roles while training

Role playing will play a major part in a Suicide and Crisis Intervention Service training course for volunteers that begins July 1, Dr. Howard Schuman has announced.

Dr. Schuman, an Upland psychologist who assists in the training program, explained the role playing session starts with two volunteers sitting in back-to-back chairs. One person makes a simulated telephone call, acting the part of a person facing a crisis.

The second volunteer counsels the troubled caller.

Following the simulated conversation, Dr. Schuman and experienced intervention service volunteers critique the exchange.

This training technique helps volunteers "develop a repertoire of responses" that can be used when counseling troubled persons who call the service's hot line (986-1141), Schuman said.

Likewise, the caller, by role playing, develops an affinity for the problems of persons who contact the intervention service.

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## 4 appointed to Walnut city posts

**WALNUT** — The City Council has appointed one new member to the Planning Commission and three new members to the Parks and Recreation Commission.

Joe Hahn, an engineer with General Dynamics in Pomona, will join the Planning Commission for a two-year term. A long-time resident of the city he has been active on a number of citizen committees.

Four present planning commissioners, Carol Rounds, Jim Wallace, Hale Noelle and Bill Barnes, were reappointed for another two years by the council. One commissioner,

Harold Greenberg, will leave the panel for undisclosed reasons, making way for Hahn.

Jeanine McCune, Don Cullen and Paul Williams are three new members of the Parks and Recreation Commission, replacing present members Jim Dickinson, Jerry Dutton and Al Bobrow. Two others, Jack Gunn and George Hudson, were reappointed for another two years on the commission.

Mrs. McCune has been a member of the Friends of Walnut Library Commission, while Cullen is an accountant, and long-time city resident. Williams, a warehouseman, is

president of the Walnut Girls Bobby Sox softball league.

The commissioners were named this week during a periodic reorganization conducted by councilmen.

## Stop signs set for R.H. street

**ROWLAND HEIGHTS**—Stop signs will be installed on Camino Bello at Batson Avenue.

Ordered by the county Board of Supervisors, they will be installed by the road department.

## PTA Council sponsoring 12 movies

The Ontario-Montclair PTA Council is sponsoring a Summer Movie program at the Montclair theatre on Holt Boulevard in Montclair. Season tickets for this program are \$3, which includes 12 shows plus cartoons. The program is every Wednesday starting this week through Sept. 4. Children have the choice of attending either the 12:30 or 3 p.m. showing.

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HUNTINGTON BEACH: 19431 Beach Blvd. • LA BARRA: 1726 W. Whittier • LONG BEACH: 2189 Lakewood Blvd. • MONTEREY PARK: 315 S. Atlantic Blvd. • PASADENA: 85 S. Rosemead  
RIVERSIDE: 10,000 Magnolia • SANTA ANA/TUSTIN: 1703 E. 17th St. • SAN BERNARDINO: 999 S. "E" St. • SAN DIEGO: 7475 Claremont Mesa Blvd. • SOUTH BAY: 15533 S. Crenshaw Blvd.  
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12 oz. can **89¢**

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King Size **\$1.39**

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**69¢**

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FRYING CHICKEN

**45¢**

BREAST and QUARTERS

FRESH PURE BEEF

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**75¢**

FULLY COOKED CENTER CUT

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**\$1.29**

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**79¢**

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## Degrees given at LaVerne

Students representing a cross section of West End communities received degrees in recent graduation ceremonies at La Verne College.

The recipients and their degrees included:

Juris Doctor — Dennis G. Cole and Michael W. Mugg, both of Alta Loma, and Ralph E. Allan and Rex L. Brinkworth, both of Upland.  
Bachelor of Law — Ellen E. Brodie of Upland.

Master of Arts in Teaching — Diane Marie Gaylor and Davey M. Davis, both of Chino; Jacqueline M. Peters and Dan Wayland Peters, both of Cucamonga; Eugene Edward Dobos, Fontana; C. George Beauvillier, Montclair; Richard Eugene Haynes, Carolyn A. Settember and Julie Helen Rawles, all of Ontario, and June A. Robar, Archibald.

C. Gratz Jr., Gary A. Bertolino and Ellen Jane Tobin, all of Upland.

Master of Education — Kathryn A. Ludwig, Montclair; Charles W. Gabbard, Ontario, and Robert Dean Stauffacher, Upland.

Master of Science — Jan Rene Jackson, Ontario.

Bachelor of Arts — John Dumont and Juan Alejo Vasquez, Alta Loma; Ruth Rebecca Kaler, Irene W. Smith and Kevin Paul Watson, Chino; Nelson Guy Ford, Diane Hanlon and Charlotte Proffitt, Cucamonga; Marjorie Denise Jueck, Douglas J. Kremer, Jeffrey Dale Nadelman and Diane Marie Tucker, Montclair; William E. Morse, Mt. Baldy; Thomas George Duncan, Vickie Marleen Duncan, Mary Ann Garcia, Thomas Anthony Jones, Christine Maricic,

Christine Adele Morgan, Robin Lee Rodewald, June Eberhardt and Karen Beth VanLeeuwen, all of Ontario, and Bonnie Lee Bolduan, Orville Jay Cannon, Terree L. Duncan, George Christopher Farraro, George W. Hardgrow.

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**REG. 9.49 WOLFSCHMIDT VODKA**  
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**89¢**



## Teacher at UHS gets fellowship

Donald E. Jackson, chairman of the Upland High School social studies department, has been awarded a national grant to study in Pakistan this summer. The grant was awarded through the U.S. Office of Education under the Mutual Educational Exchange Grant (Fulbright Fellowship).

Twenty-five grants were awarded in the nation to teachers, instructors, and assistant professors to study for three weeks in Karachi. They will take intensive courses in history, culture, geography, and government. Following the "crash sessions" the group will travel to Hyderabad (three days), Multan (two days), Quetta (three days), Lahore (eight days), Rawalpindi-Islamabad, the capital, (six days), Pesawar (eight days), Murree (five days) and back to Karachi for an evaluation of the total area study.

The United States Educational Foundation in Pakistan is directing the program for teachers who show "professional competence, interest in Pakistan, adaptability to new situations, and ability to effectively interpret life in the United States to the people of the host country."

"The award is important for updating courses at Upland and throughout the Chaffey district," says Jackson, "as there is no substitute for first-hand knowledge."

A special distinction is that this marks the second time the Upland teacher has been a recipient of a Fulbright Fellowship, having previously studied at the University of Nigeria.

## New board installed by OMTA

A slate of officers for 1974-75 was installed by the Ontario-Montclair Teachers Association at a recent installation-retirement dinner.

New officers, who will make up the OMTA Board of Directors, are Darvel Allred, president; Gary Crites, first vice president; Barbara Klein, second vice president; Muriel Johnston, past president; Beverly Cowan, secretary; Seldon Stone, treasurer; Charlene Ellis and Paul Wilkinson, California Teachers Association state representatives; and Priscilla Coons, Pete Guth and Dorothy Shirley, CTA Service Center representatives.

Five long-time teachers who are retiring this month were honored. They include Dorothy Bowers of El Camino School, Mary Boyd of Vernon Junior High School, Bertha Bryant of Mission School, Helen Fullerton of Bon View School and Betty Miller of Berlyn School.

The association awarded \$100 college scholarships to three seniors from Chaffey Union High School District schools — Kitty Goodwin, Cindy Longtin and Annamaria Muzzuca.

The evening's program was dedicated to the memory of Mrs. Mary O'Shea, a Vernon Junior High School teacher, and Mrs. Betty Kent, OMTA office manager, both of whom died during the past year.

## Beauty unit in La Verne wins award

LA VERNE — The La Verne City Beautiful Committee received an honorable mention award from the Los Angeles Beautification Association at the annual luncheon held recently, at the county Arboretum in Arcadia.

Comment was made about the committee's major project for several years, the La Verne Plaza. La Verne College's replacement of an old building with tennis courts in the downtown area also received notice.

Founders of beautification committees were presented five-gallon sized trees in recognition of their work. La Verne's tree will be given to Frank Johnson. About 9 years ago while he was mayor he appointed the first committee.

Attending the luncheon from La Verne were Mr. and Mrs. Alex Mueller, Inman Conetv, Mrs. Nadine Johnson,

Prices Good Thru Tues., June 25

**SPECIAL! WE REPLENISHED OUR SUPPLY!**



Reg. 1.29

4 OZ. 4 PLY SKEINS

**SAYELLE ACRYLIC YARN SALE**

Permanently mothproofed, machine washable yarn that never needs blocking. Ideal for year 'round wear. Choose from Floral, Blue/Green or Brown Ombre, White, Eggshell, Lilac, Avocado, Yellow and more!

**PLAY WEAR SALE!**

Sale Price **2.99**

**SHORT SLEEVE KNIT TOPS**

Machine washable rib knit polyester in gay colors with novelty trims. Full cut S-M-L.

Sale Price **3.99**

**WOMEN'S NO IRON DENIM JEANS**

Zip fly-front polyester and cotton styles with or without belt loops. Navy in 8-18.



Sale Price **2.58**

**GIRLS' PUFF SLEEVE TOPS**

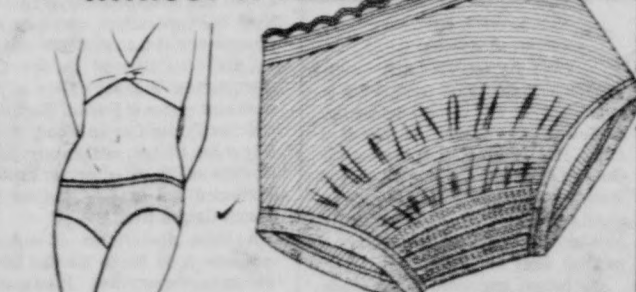
Nylon body & cotton sleeves, trim. Up-to-the-minute styling. Colors! 7-14.

Sale Price **4.18**

**GIRLS' KNIT POLY PANTS**

Easy-care double knit polyester in popular colors, 4-14.

**NEW! DOUBLE KNIT STRETCH WITHOUT A SEAM!**



Reg. 79c ea. Buy 2 & Save 58c

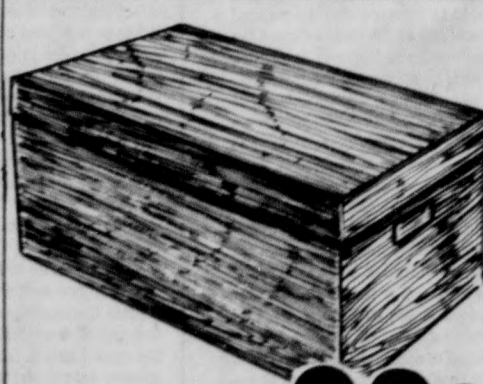
**2 for 1.00**

**"PIXIE PANTS" STRETCHY KNIT BIKINIS**  
New panties that are seam-free thruout! 2-way stretch nylon with knit-in Lycra Spandex bands for comfort. Extra weight fabric in crotch for absorption. One size fits 4 to 7. Choice of colors!



**BOYS' KNIT TANK TOPS**

100% cotton and cotton and polyester blend knit tank tops in time for the hot months ahead. You'll find colors and patterns galore. Sizes 8-18.



Reg. 1.39

**99c**

**FLIP TOP STORAGE CHESTS**

Sturdy cardboard storage chests in green, blue or gold. Overlap lid... dustproof. Double walled end panels & bottom. 25 1/2 x 13 1/2 x 11 1/2

# Thrifty

DRUG AND DISCOUNT STORES

**"BUY-OUT" SPECIAL!**  
Thrifty Exclusive

**Guaranteed NOT TO BAG OR SAG!**

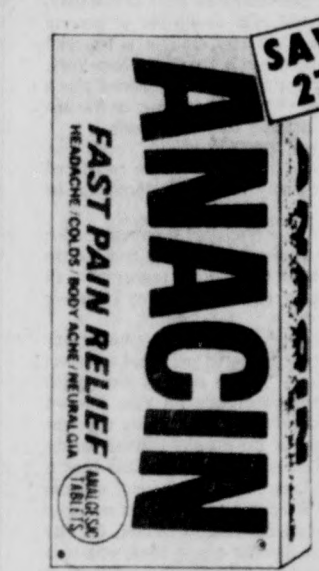
STRETCH NYLON HOSE  
SPANDEX TOP CONTROL  
SMOOTH THIGH SHAPING



**66c**  
Lovable® **CONTROL TOP PANTY HOSE PLUS**

ORIGINALLY MADE TO SELL FOR 3.00!  
Gives you the comfort & freedom of panty hose plus gentle spandex figure control! Wear it — see the difference, feel the difference! You'll never settle for less again! No slip — slims, trims where you need it most. No bulge — with upper thigh control. Guaranteed not to bag, sag — give longer, leggy, wrinkle-free look. In Petite, Med., Med.-Tall, Tall, 6 new fashion shades. Save \$\$\$.

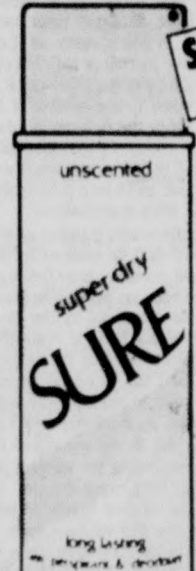
**PRICES SLASHED EVEN LOWER THAN OUR EVERYDAY LOW PRICES**



SAVE 27c

**99c**  
Reg. 1.26

**ANACIN TABLETS**  
BOTTLE OF 100  
Fast, effective pain relief, won't upset stomach.



SAVE 56c

**93c**  
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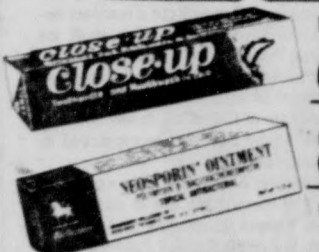
**SURE SUPER DRY ANTI-PERSPIRANT**  
Choice of Regular or Unscented. 9 ounce.



SAVE 35c

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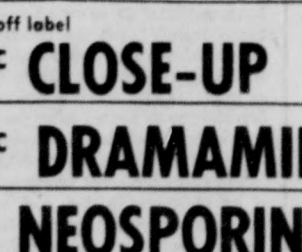
**AQUA NET HAIR SPRAY**  
Unscented, Regular, Super-Extra Super. 13 ounce.



Incl. 8c off label

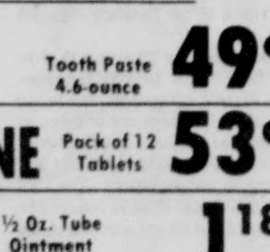
**66c**

**CLOSE-UP**



**88c**

**DRAMAMINE**



**1.83**

**NEOSPORIN**



Reg. 49c & 59c ea.

• 6 1/2" Security Envelopes, 60's  
• 6 1/2" Plain Envelopes, 100's  
• 6 1/2" Return Address Envelopes, 65's  
• 6 1/2" Air Mail Envelopes, 45's  
• 10" Legal Envelopes, 50's  
• 6 1/2" Self Seal Plain Envelopes, 40's  
• Ruled Writing Tablet, 90 Count  
• Plain Writing Tablet, 90 Count

**3 FOR 1.00**

**SALE! STUART HALL STATIONERY**

Savings of up to 68c on one item for you on first quality Stuart Hall envelopes and tablets in all the popular sizes and types. Envelopes with mint favored seal — tablets in Speed Ease Bond. Stock up!



**SALE!**

**PENNZOIL**  
THE Tough Film.  
**MOTOR OIL**  
NET 32 FL. OZ. (1 U.S. QT.)

**47c**

**Q1. PENNZOIL 30 WT. MOTOR OIL SALE**

Repeat a sellout! Quality motor oil with Z-7 additive for top performance.

10-40 WT. "MULTI-VIS" OIL  
Quart **55c**



**97c**

**SALE! VALU-PLUS RUG SHAMPOO**

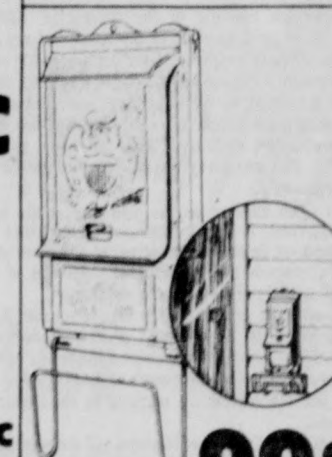
Compares to others at 1.97! Aerosol can — spray on, vacuum off! Retards resoiling. 24 oz.



**1.36**

**REG. 1.79 BURGESS TUFFY FLASHLIGHT**

Reliable plastic flashlight with batteries — ready to use! For emergency power failure or the car.



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**SALE! WEATHERPROOF PLASTIC MAIL BOX**

"Space Age" black plastic box lends self to any decor. Won't crack, dent under normal use.



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**2.49 IRONING BOARD PAD AND COVER SETS**

Silicone treated cotton cover over foam pad in standard size. With clothes rack or rest.

**FORMERLY SOLD ON TV FOR 2" AND 3"**



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**HANDY HOME HELPERS AT SAVINGS**

Sturdy sharpener for scissors, camping tools, too! Splatter shield doubles as steamer & strainer! 40" clothesline holds over 50 lbs. wet wash! Sew & mark kit makes sewing easier, faster!



## PUBLIC NOTICE

CITY OF LA VERNE  
ORDINANCE NO. 468  
AN ORDINANCE OF THE CITY OF LA VERNE, CALIFORNIA  
AUTHORIZING THE ISSUANCE OF \$750,000 GENERAL OBLIGATION  
BONDS OF SAID CITY AND PROVIDING THE TERMS AND CONDITIONS  
FOR THE ISSUANCE OF SAID BONDS.

WHEREAS, pursuant to Ordinance No. 364, a special municipal election was held in the City of La Verne on October 20, 1970, for the purpose of submitting to the qualified voters of said city the proposition of issuing general obligation bonds of said city in the amount of \$1,500,000 pursuant to the City Bond Act of 1961 (Article 4, Chapter 4, Division 4, of the Government Code of the State of California) for the following purpose, to wit:

Additions to and extensions and improvements of the water supply and distribution system of the City of La Verne including the acquisition of land, easements, pipes, fittings, valves, machinery, apparatus, equipment and other property necessary for the foregoing.

WHEREAS, the City Council determined in said Ordinance No. 364 that it intended to exercise the powers granted by Article 4, Chapter 3, Part 1, Division 2, Title 5 of the Government Code of the State of California when providing for the issuance and sale of the bonds; and

WHEREAS, said proposition was approved by the votes of more than two-thirds of all the voters voting on said proposition at said special election, and this City is now authorized to issue said bonds; and

WHEREAS, this City Council has previously issued and sold \$1,750,000 principal amount of said bonds, designated "1971 Water Bonds, Series A", and WHEREAS, this City Council deems that it is necessary to issue and sell the remaining authorized amount of \$750,000 principal amount of said bonds at this time;

NOW THEREFORE, the City Council of the City of La Verne, California, DOES ORDAIN as follows:

Section 1. Definitions. As used in this ordinance the following terms shall have the following meanings:

(a) "Article 4" means Article 4, Chapter 3, Part 1, Division 2, Title 5 of the Government Code of the State of California (commencing with Section 55000).

(b) "Bondholder" or "holder" means the holder of any of the bonds.

(c) "The bonds" or "said bonds" means the bonds authorized by this ordinance.

(d) "City" means the City of La Verne, California.

(e) "City Council" or "Council" means the Council of said City.

(f) "Enterprise" or "Revenue-producing facility" means all the existing water system facilities of the City together with water system facilities acquired and constructed with the proceeds of the bonds, including all improvements and extensions later acquired or constructed.

(g) "Fiscal year" means the year period beginning July 1st and ending on the next following June 30th.

(h) "Gross revenues of the enterprise" means all operating revenues received by the City from the services and facilities of the enterprise less any amounts due under any contracts for the acquisition of any part of the enterprise which contracts are outstanding on the effective date of this ordinance.

(i) "Necessary and reasonable maintenance and operation costs of the enterprise" means all expenses necessary and reasonable to manage, operate, maintain and preserve the enterprise in good repair and working order.

(j) "Net revenues of the enterprise" means the amount of gross revenues of the enterprise remaining after payment therefrom of the necessary and reasonable maintenance and operation costs of the enterprise.

Section 2. Amount, Issuance, Purpose and Nature of Bonds. That under and pursuant to the City Bond Act of 1961, and Article 4, Chapter 4, Division 4, of the City of La Verne in the amount of \$750,000 shall be issued for the purpose stated in the recitals hereof. Said bonds shall be and are general obligation bonds of the City and shall be and are additionally secured by a pledge of and lien upon the net revenues of the enterprise, such net revenues being hereby pledged, charged and assigned for the security of the bonds.

Section 3. Payment of Bonds. That for the purpose of paying the principal and interest of the bonds, the City Council shall at the time of fixing the general tax levy, and annually thereafter until the bonds are paid or until there is a sum in the treasury of said City set apart for such purpose sufficient to meet all payments of principal and interest on the bonds as they become due, levy and collect a tax sufficient to pay the interest on the bonds as it falls due and to constitute a sinking fund for the payment of the principal thereof on or before maturity. Said tax shall be in addition to all other taxes levied for municipal purposes and shall be levied and collected as other City taxes, and shall forthwith be turned over and paid into an account of the City hereby created and designated 1971 Water Bonds, Series B, Interest and Sinking Account (hereinafter sometimes called the "Interest and Sinking Account") to the extent that, pursuant to Section 1 hereof, the enterprise and Sinking Account are placed in said account from a source other than said annual tax levy, the tax hereinafter required to be levied may be reduced, and if all of the moneys required to be raised by any such tax levy have actually been placed in said account from some other source, the tax levy hereinafter required for such year need not be made. Said account shall be used for no other purpose than the payment of the bonds and interest thereon until the bonds and interest are fully paid.

Section 4. Equality of Bonds, Pledge of Revenues, Pursuant to Article 4 and this ordinance the bonds shall be equally secured by a pledge, charge and lien upon the net revenues of the enterprise without priority for number, date of any bond, date of sale, date of execution, or date of delivery, and the payment of the interest on and principal of such bonds and any premiums upon the redemption of any thereof shall be and are additionally secured by a pledge, charge and lien upon the net revenues of the enterprise, and all of the net revenues of the enterprise (including revenues of improvements and extensions later constructed or acquired) are hereby pledged, charged and assigned for the security of the bonds, and such net revenues and any interest earned on the net revenues shall constitute a trust fund for the security and payment of the interest on and principal of the bonds, and so long as any of the bonds or interest thereon are unpaid said net revenues and interest thereon shall not be used for any other purpose, except as permitted by this ordinance and shall be held in trust for the benefit of the bondholders and shall be applied pursuant to this ordinance, or to this ordinance as modified pursuant to provisions hereof.

Nothing in this ordinance shall preclude (a) the redemption prior to maturity and payment of bonds of this issue from proceeds of refunding bonds issued under the City Bond Act of 1961 as the same now exists or as hereafter amended, or, in the event the City adopts a charter under the charter of said City or under any other law of the State of California, (b) the issuance of additional indebtedness evidenced by general obligation bonds, revenue bonds, revenue notes or similar evidences of indebtedness payable out of the gross or net revenues of the enterprise.

Section 5. Description of Bonds. The bonds shall be in the principal sum of \$750,000, shall all be in the denomination of \$5,000 each, and shall be 150 in number, numbered 1 to 150, inclusive. Said bonds shall be designated 1971 WATER BONDS, SERIES B, shall be dated August 1, 1974, and shall be payable in consecutive numerical order on August 1, in each year of maturity in the amounts for each of the several years as follows:

Years	Amount Maturing
1975 - 1994	\$25,000
1995 - 1999	\$50,000

Section 6. Interest. The bonds shall bear interest at a rate or rates to be hereafter fixed by resolution or resolutions, but not to exceed seven per cent (7%) per annum payable semi-annually, on the 1st days of February and August of each year. Each bond shall bear interest until the principal sum thereof has been paid, provided, however, that if the maturity date of any bond, or if the same is redeemable and has been duly called for redemption, funds are available for the payment or redemption thereof in full accordance with the terms of this ordinance, said bond shall then cease to bear interest. Said bonds and the interest thereon shall be payable in lawful money of the United States of America at the office of the Treasurer of the City, or, at the main office of Crocker National Bank in Los Angeles, California, or at the option of the holder, at any paying agent for the City in Chicago, Illinois, or New York, New York.

Section 7. Execution of Bonds. The Mayor of the City and the City Treasurer of the City are hereby authorized and directed to sign all of the bonds by their printed, lithographed or engraved facsimile signatures, and the City Clerk of the City is hereby authorized and directed to countersign said bonds and to affix thereto the corporate seal of the City, and the City Treasurer of the City is hereby authorized and directed to sign the interest coupons of said bonds by his printed, lithographed or engraved facsimile signature.

Section 8. Redemption of Bonds. The bonds, maturing on or prior to August 1, 1981, shall not be subject to call or redemption prior to maturity. The bonds maturing on or after August 1, 1981, or any of them, may be called before maturity and redeemed, at the option of the City, or August 1, 1984, or on any interest payment date thereafter prior to maturity, at a redemption price equal to the principal amount thereof plus a premium equal to one-quarter of one per cent for each year or fraction of a year from the redemption date to the maturity date of the bond or bonds.

All or any of the bonds subject to call may be called for redemption at any one time. If less than all of the bonds are redeemed at any one time, such bonds shall be redeemed only in inverse order of maturity and number, beginning with the highest numbered bond. The interest payment due on which bonds are to be presented for redemption is hereinafter sometimes called the "redemption date."

Section 9. Notice of Redemption. Notice of the intended redemption shall be published by an insertion in a newspaper of general circulation in the County of Los Angeles, California, and in a financial newspaper or journal of national circulation published in the City of New York, New York, said publications to be at least 30 days but not more than 90 days prior to the redemption date. The notice of redemption shall (a) state the redemption date; (b) state the redemption price; (c) state the numbers and date of maturity of the bonds to be redeemed; (d) state, however, that whenever any call includes all of the outstanding bonds subject to call the numbers of the bonds need not be stated; (e) require that such bonds be surrendered with all interest coupons maturing subsequent to the redemption date (except that no coupons need to be surrendered on registered bonds) to the office of the City Treasurer of the City, or, at the main office of Crocker National Bank in Los Angeles, California, at the option of the holder, at any paying agent for the City in Chicago, Illinois, or in New York, New York; and (e) give notice that further interest on such bonds will not accrue after the designated redemption date.

The City Treasurer shall, on or before the date of publication of said notice of redemption, mail a similar notice, postage prepaid to any person, firm or corporation that originally purchased any of the bonds from the City.

If any of the bonds designated for redemption shall be registered so as to be payable otherwise than to bearer, the City Treasurer shall, on or before the date of publication of said notice of redemption, mail a similar notice, postage prepaid, to the respective registered owners thereof at the addresses appearing on the bond registry books.

The actual receipt by a bondholder of notice of such redemption shall not be a condition precedent to redemption, and failure to receive such notice shall not affect the validity of the proceedings for the redemption of such bonds or the cessation of interest on the date fixed for redemption. The notice or notices required by this Section shall be given by the City Treasurer. A certificate by the City Treasurer that notice of call and redemption has been given to original purchasers and to holders of registered bonds as herein provided shall be conclusive as against all parties, and no bondholder whose bond or registered bond is called for redemption may object thereto or object to the cessation of interest on the redemption date fixed by any claim or showing that he failed to actually receive such notice of call and redemption.

Section 10. Redemption Fund. Prior to the date fixed for redemption there shall be established in the City Treasurer's redemption fund to be described or known as 1971 Water Bonds, Series B, Redemption Fund (hereinafter sometimes referred to as "Redemption Fund"), and prior to the redemption date there must be set aside in said Redemption Fund moneys available for the purpose and sufficient to redeem, at the premium payable as in this ordinance provided, the bonds designated for such notice for redemption. Said moneys must be set aside in said fund solely for that purpose and shall be applied on or after the redemption date to the payment (principal and premium) of the bonds to be redeemed upon presentation and surrender of such bonds (and except as to registered bonds) all interest coupons maturing after the redemption date. Any interest coupon due on or prior to the redemption date shall be paid from the Interest and Sinking Account upon presentation and surrender thereof. Any interest due on or prior to the redemption date upon registered bonds shall be

## PUBLIC NOTICE

paid from said Interest and Sinking Account. Each bond presented, if unregistered, must have attached thereto or presented therewith all interest coupons maturing after the redemption date.

If after all of the bonds have been redeemed and canceled or paid and cancelled there are moneys remaining in said Redemption Fund, said moneys shall be transferred to the Revenue Fund, provided, however, that if said moneys are part of the proceeds of refunding bonds, said moneys shall be transferred to the fund or account created for the payment of principal of and interest on such refunding bonds.

Section 11. Effect of the Notice of Redemption. When notice of redemption has been given, and when the amount necessary for the redemption of the bonds called for redemption (principal and premium) is set aside for that purpose in the Redemption Fund, the bonds designated for redemption shall become due and payable on the date fixed for redemption thereof, and upon presentation and surrender of said bonds (and except as to registered bonds) all interest coupons maturing after the redemption date, at the place specified in the notice of redemption, such bonds shall be redeemed and paid at said redemption price out of the Redemption Fund, and no interest will accrue on such bonds called for redemption or on any interest coupon thereof after the redemption date specified in such notice, and the holders of said bonds so called for redemption after such redemption date shall look for the payment of such bonds and the premium thereon only to said Redemption Fund. All bonds redeemed and all interest coupons thereof shall be cancelled forthwith by the City Treasurer and shall not be reissued.

All interest coupons pertaining to any redeemed bonds, which coupons have matured on or prior to the time fixed for redemption, shall continue to be payable to the respective holders thereof but, without interest thereon. All unpaid interest payable at or prior to the date fixed for redemption upon bonds registered in such manner that the interest is payable only to the registered owners shall continue to be payable to the respective registered owners of such bonds, or their order, but without interest thereon.

Section 12. Disposition of Bond Proceeds. The proceeds of the sale of the bonds (except for the premium and accrued interest, if any, which shall be placed in the Interest and Sinking Account) shall be placed in a fund previously created pursuant to Ordinance No. 360 of the City Council, said fund being hereby continued and designated 1971 Water System Construction Fund (hereinafter sometimes referred to as the "Construction Fund").

The City may deposit money received from any other source in the Construction Fund. The money set aside and placed in the Construction Fund shall remain therein until expended from time to time for the purposes for which the bonds were authorized. Money in the Construction Fund may be invested in any investment authorized by law for the investment of City funds, provided that the maturity or maturities thereof shall not be later than the date or dates on which money must be available to meet scheduled Construction Fund expenditures. If any sum remains in said fund after the full accomplishment of the purposes for which the bonds were issued, it shall be transferred to and placed in the Interest and Sinking Account.

Section 13. Water Revenue Fund. There is hereby continued in the City Treasurer of the City a fund designated "Water Revenue Fund." All gross revenues of the enterprise are to be transferred to and placed in the Water Revenue Fund and thereafter so long as any of said bonds are outstanding the gross revenues of the enterprise shall be paid into the Water Revenue Fund, and payments from said fund shall be made only as provided by law and this ordinance.

Section 14. Maintenance and Operation. Monthly sums sufficient for the necessary and reasonable maintenance and operation costs of the water system facilities shall first be apportioned from the revenues in the Water Revenue Fund.

Section 15. Bond Service. During the twelve month period next preceding the month containing the date each year on which the City makes or there is made on its behalf its annual tax levy, there shall be set aside and transferred monthly, on or before the first day of each month during such period and in appropriate equal monthly installments, from the Water Revenue Fund to the Interest and Sinking Account created in Section 3 hereof, moneys clearly sufficient to produce in said Interest and Sinking Account before the date of said annual tax levy an amount equal to the amount for which the City bond would otherwise be required to levy a tax as provided in Section 3 hereof. No transfer need be made prior to the actual delivery of the bonds to the purchaser thereof but from and after the date of said delivery, monthly transfers shall be made calculated to produce in said Interest and Sinking Account before the time the first interest is payable on said bonds an amount sufficient to pay said interest and also calculated to produce in said Interest and Sinking Account before the date of the first annual tax levy subsequent to the issuance of the bonds the interest hereinafter in this Section required. The monthly transfers required by this Section shall be made each month or at the apportionments required by Section 14 hereof have first been made.

Money transferred to said Interest and Sinking Account shall remain therein until from time to time expended for the payment of the principal and interest on the bonds, and shall not be used for any other purpose whatever, except that any such money so set aside in said Interest and Sinking Account which at any time may be in excess of the amount which at that time is required by the terms of this Section to be in the Interest and Sinking Account in cash may be invested in any investment authorized by law for the investment of City funds, provided that the maturity shall not be later than the date or dates on which money must be available in said Interest and Sinking Account in cash at the time required by the terms of this Section.

Section 16. Surplus. After the monthly apportionments and transfers required by Sections 14 and 15 hereof have been made and all other moneys of the City contained herein have been duly performed, any moneys remaining in the Water Revenue Fund may be designated as surplus. Surplus moneys may be invested in any securities in which the City may legally invest funds subject to control, and may also be used for the redemption of any of the bonds which are subject to redemption prior to maturity or for the purchase from time to time on the open market any of the outstanding bonds whether or not subject to call (irrespective of the maturity or number of such bonds) at such prices and in such manner, either at public or private sale, or otherwise as the City in its discretion may determine, but the purchase price (including brokerage or other charges, but excluding accrued interest) shall not exceed 103 1/4% of the principal amount thereof, or if the bonds are subject to call and redemption prior to maturity shall not exceed the redemption price on the next interest payment date of the bonds so purchased, and said surplus also be used for any other lawful purpose.

Section 17. Warranty. The City shall preserve and protect the security of the bonds and the rights of the bondholders and warrant and defend their rights against all claims and demands of all persons.

Section 18. Covenants. So long as any of the bonds issued hereunder are outstanding and unpaid, or so long as provision for the full payment and discharge thereof at maturity or upon redemption thereof prior to maturity through the setting apart in the Interest and Sinking Account of the funds in the Redemption Fund or in a special trust fund to insure the payment or redemption thereof (as the case may be) of money sufficient for that purpose has not been made, the City makes the following covenants with the bondholders under the provisions of said Article 4 (to be performed by the City or its proper officers, agents or employees) which covenants are necessary, convenient and desirable to secure the bonds and tend to make them more marketable.

Covenant 1. Punctual Payment. The City covenants that it will duly and punctually pay or cause to be paid the principal of and interest on every bond issued hereunder, together with the principal and interest on any bonds in arrears, at the place and in the manner mentioned in the bonds and coupons and in accordance with this ordinance, and that the payments into the Interest and Sinking Account will be made, all in strict conformity with the terms of said bonds and of this ordinance, and that it will faithfully observe and perform all of the conditions, covenants and requirements of this ordinance and all ordinances supplemental hereto and of the bonds issued hereunder, and that time of such payment and performance is one of the essence of the City's contract with the bondholders.

Covenant 2. Commence Acquisition and Construction. As soon as funds are available therefor, the City will commence the accomplishment of the purposes for which the bonds are issued and will continue the same to completion with all practical dispatch and in an economical manner.

Covenant 3. Operate Enterprise in Efficient and Economical Manner. The City covenants and agrees to operate the enterprise in an efficient and economical manner and to operate, maintain and preserve the enterprise in good repair and working order.

Covenant 4. Records and Accounts. The City covenants that it shall keep proper books of record and accounts of the enterprise, separate from all other records and accounts, in which complete and correct entries shall be made of all transactions relating to the enterprise. Said books shall at all times be subject to the inspection of the holders of not less than 10% of the outstanding bonds or their representatives authorized in writing.

Covenant 5. Rates and Charges. The City shall and hereby covenants that it shall prescribe, revise and collect such charges for the services and facilities of the enterprise which, after making allowances for contingencies and error in the estimates, shall be at least sufficient to pay the following amounts:

(a) The necessary and reasonable maintenance and operation costs of the enterprise.

(b) The interest on the principal of the bonds (including payments for a sinking fund) in the amounts and at the times provided in Section 3 hereof and the interest on and the principal of any other general obligation bonds, revenue bonds, revenue notes or similar evidences of indebtedness payable out of the gross or net revenues of the enterprise.

Covenant 6. Arbitrage. The City covenants that it will not make any use of the proceeds of the bonds which, if such use had been reasonably expected on the date of issue, would have caused the bonds to be arbitrage bonds. The City will comply with the requirements of Section 1031(d) of the Internal Revenue Code of 1954, and the regulations adopted by the Department of the Treasury pursuant thereto.

Section 19. Deposit of Moneys. All moneys held by the City Treasurer shall be on deposit in a bank which is a member of the Federal Deposit Insurance Corporation and shall be secured at all times by such obligations and to the extent required by law, except to the extent that such moneys are invested as hereinafter provided. Said moneys may be deposited in a bank in a savings or commercial account, inactive or time deposit, or any other form of account that will be appropriate to carry out the provisions in this ordinance. The City Treasurer shall make all transfers from the Water Revenue Fund as required by this ordinance by appropriate entries on the books of record and accounts of the enterprise.

Section 20. Investments. Obligations purchased as an investment of money in any fund or account which are herein authorized to be invested shall be deemed at all times to be a part of such fund or account and any profit realized from the investment shall be credited to such fund or account and any loss resulting from such investment shall be charged to such fund or account and the interest accruing thereunder shall be credited to such fund or account. The City shall sell at the best price obtainable or present for redemption any obligations so purchased whenever it shall be necessary to do so in order to provide moneys to meet any payment or transfer from such fund or account.

Section 21. Cancellation of Bonds. All bonds and coupons surrendered to any paying agent of the City for payment upon maturity or for redemption shall upon payment thereof be cancelled immediately and forthwith transmitted to the City Treasurer. Any bonds purchased by the City as authorized herein together with all unpaid coupons pertaining thereto may be cancelled forthwith at the discretion of the City and if cancelled said bonds shall not be reissued. All of the cancelled bonds and interest coupons shall remain in the custody of the City Treasurer until destroyed pursuant to due authorization.

Section 22. Consent of Bondholders. The consent of bondholders provided for in this Section shall relate solely to the amendment, waiver or modification of the covenants specified in Section 18 hereof and shall not be effective to waive or modify any other provisions of this ordinance or of any of the proceedings for the issuance of said bonds. Any act relating to the amendment, waiver or modification of any of the said covenants consented to by bondholders holding sixty per cent (60%) in aggregate principal amount of the outstanding bonds, exclusive of bonds, if any, owned by the City, shall be binding upon the holders of all of the bonds and interest coupons, whether such coupons be attached to bonds or detached therefrom, and shall not be deemed an infringement of any of the provisions of this ordinance or of said Article 4, whatever the character of such act may be, and may be done and performed as fully and freely as if expressly permitted by the terms of this ordinance, and after such consent relating to such

## PUBLIC NOTICE

specified matters has been given, no bondholder or holder of any interest coupon, whether attached to a bond or detached therefrom, shall have any right or interest to object to such action or in any manner to question the propriety thereof or to enjoin or restrain the City or any officer thereof from taking any action therein. If the City shall desire to obtain any such consent, it shall determine by resolution the manner of obtaining such consent, the form and manner of giving notice to the bondholders and any other procedure that it deems necessary to carry out the provisions of this Section.

Section 23. Bonds and Coupon Forms. The bonds shall be payable to bearer, shall be issued in negotiable form, and shall be negotiable, and the terms of the bonds and interest coupons thereof shall be substantially as follows:

UNITED STATES OF AMERICA  
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF LA VERNE  
1971 WATER BOND, SERIES B

No. **\$5,000**  
THE CITY OF LA VERNE, a municipal corporation situated in the County of Los Angeles, State of California, FOR VALUE RECEIVED, hereby promises to pay to the bearer or, if this bond be registered, to the registered owner hereon August 1, 1981, upon presentation and surrender of this bond, the sum of FIVE THOUSAND DOLLARS (\$5,000), with interest thereon at the rate of 7% per annum, interest payable semi-annually on the first days of February and August of each year and every year from the date hereof until this bond is paid, upon presentation and surrender of the respective interest coupons hereto attached; provided, however, that if at the maturity date of this bond or, if the same is redeemable and shall be duly called for redemption, then at the date fixed for redemption, funds are available for the payment or redemption thereof, as provided in the ordinance hereinafter mentioned, this bond shall then cease to bear interest. Both principal and interest are payable in lawful money of the United States of America at the office of the Treasurer of the City of La Verne, California, or at the main office of Crocker National Bank in Los Angeles, California, or at the option of the holder, at any paying agent for the City in Chicago, Illinois, or New York, New York.

This is one of a duly authorized issue of bonds of the City issued pursuant to the provisions of Article 1, Chapter 4, Division 4, Title 4 of the Government Code of the State of California and Article 4, Chapter 3, Part 1, Division 2, Title 5 of said Code. The terms and conditions of the bonds are provided for by the ordinance of said City authorized by the voters of said City on June 17, 1974, designated Ordinance No. 468, and this reference incorporates said ordinance, and by acceptance hereof the holder of this bond and the coupons attached assents to said terms and conditions. Said ordinance is adopted under, and this bond and the interest coupons hereto attached are issued under and are to be construed in accordance with the laws of the State of California.

This bond and the interest hereon and any premium upon the redemption hereof are general obligations of the City of La Verne. The payment of the principal and interest of this bond and any premium upon the redemption hereof are additionally secured by a pledge of the net revenues from water system facilities of the City of La Verne defined as "the enterprise" in said ordinance. Under the provisions of said ordinance the net revenues received from the enterprise are required to be deposited in the City Treasurer to the credit of the Revenue Fund and used only for the purposes authorized by said ordinance, including the payment of the necessary and reasonable maintenance and operation costs of the enterprise and the payment of principal and interest of the issue of bonds of which this is one.

By the terms of said ordinance, the City is obligated to levy and collect charges for services from the enterprise so as to provide revenues sufficient to pay the necessary and reasonable maintenance and operation costs of the enterprise and the principal of and interest on the bonds as they become due and payable. In the manner provided in the ordinance, any or all of the obligations referred to in this paragraph and certain other obligations mentioned in said ordinance may be amended, waived or modified with the consent of the holders of 60% in aggregate principal amount of the outstanding bonds, exclusive of issuer-owned bonds.

Unless this bond matures on or prior to August 1, 1984, it is callable and redeemable prior to maturity in accordance with the provisions for redemption endorsed hereon.

This bond may be registered as to both principal and interest only, in accordance with the provisions for registration endorsed hereon. It is hereby certified and recited that any and all acts, conditions and things required to exist, to happen and to be performed precedent to and in the incurrence of the indebtedness evidenced by this bond and in the issuance of this bond exist, have happened, and have been performed in due time, form and manner as required by the Constitution and laws of the State of California, and that this bond, together with all other indebtedness of the City, is within every debt and other limit prescribed by the Constitution and statutes of the State of California.

IN WITNESS WHEREOF, said City of La Verne has caused this bond to be signed by the Mayor and the City Treasurer of said City by their facsimile signatures, countersigned by the City Clerk of said City, and sealed with the corporate seal of said City, and the interest coupons hereto attached to be signed by the City Treasurer by his facsimile signature, and has caused this bond to be dated the first day of August, 1974.

Mayor of the City of La Verne, California  
City Treasurer of the City of La Verne, California

COUNTERSIGNED  
City Clerk of the City of La Verne, California

(SEAL)

(COUPON FORM)

On the first day of August, 1974, THE CITY OF LA VERNE, CALIFORNIA, will pay to the bearer, at the office of the Treasurer of the City of La Verne, California, or at the main office of Crocker National Bank in Los Angeles, California, or at the option of the holder, at any paying agent for the City in Chicago, Illinois, or New York, New York, the sum of \$5,000 in lawful money of the United States of America, being the interest then due on 1971 WATER BOND, SERIES B, No. **\_\_\_\_\_**, dated August 1, 1974, subject to the provisions on the reverse hereof.

City Treasurer of the City of La Verne, California  
On the reverse side of the coupon there shall be printed substantially the following:

(REVERSE OF COUPON)

If the bond to which this coupon is attached is redeemable and is duly called for redemption on a date prior to the maturity date of this coupon, this coupon will be void.

Substantially the following provisions for redemption and for registration shall be printed on the reverse side of the bond.

PROVISIONS FOR REDEMPTION  
Unless this bond matures on or prior to August 1, 1984, it is redeemable in the manner and subject to the terms and provisions, and with the effect, set forth in the ordinance referred to on the face of this coupon of Crocker National Bank in Los Angeles, California, or at the option of the holder, at any paying agent for the City in Chicago, Illinois, or New York, New York, the sum of \$5,000 in lawful money of the United States of America, being the interest then due on 1971 WATER BOND, SERIES B, No. **\_\_\_\_\_**, dated August 1, 1974, subject to the provisions on the reverse hereof.

PROVISIONS FOR REGISTRATION  
This bond may be registered in the name of any person as the registered owner hereof, as to both principal and interest only, and, if registered may be discharged from registration.

Each registration, transfer after registration, or discharge from registration of this bond shall be entered by the City Treasurer in books kept by it for the purpose and noted by it in the registration blank below. Upon registration, all unmaturing coupons pertaining hereto shall be surrendered to the City Treasurer and shall be preserved by the City Treasurer.

So long as this bond is registered no transfer hereof shall be valid for any purpose unless made by the registered owner and entered and noted as herein provided, and the principal hereof, the interest hereon and any redemption premium shall be payable only to the registered owner, or to his order. Interest on this bond shall be payable to the person whose name appears upon the registry books as the registered owner hereof at the close of business on the tenth day preceding the interest payment date, or to his order. If this bond is discharged from registration, there shall be attached hereto coupons representing interest hereon to become due thereafter to the date of maturity hereof. In lieu thereof, and upon surrender and cancellation thereof, the City Treasurer of the City may issue in exchange therefor a new bond with such coupons attached, identical with the bond except for the previous notations on the registration blank hereon, and except that the signatures on the new bond shall be those of the persons holding the offices at the time of affixing such signatures. The issuance of any such new bond or new coupons shall be at the expense of the registered owner.

Each discharge hereof from registration shall be effected by an entry on the registry books, and a notation in the blank below, that this bond is payable to bearer, whereupon this bond shall become an unregistered bearer instrument, negotiable by delivery as if it had never been registered. Each request for registration, transfer, or discharge hereof shall be satisfactory to the City Treasurer and must be made in writing, signed by the registered owner, or by his agent duly authorized in writing, or by the bearer, as the case may be.

Date of Registration In Whose Name Signature of Treasurer

Section 24. Proceedings Constitute Contract. The provisions of this ordinance and of the resolutions providing for the sale of the bonds and awarding the bonds and fixing the interest rate or rates thereon shall constitute a contract between the City and the bondholders and the provisions thereof shall be enforceable by any bondholder for the equal benefit and protection of all bondholders similarly situated by mandamus, accounting, mandatory injunction or any other suit, action or proceeding at law or in equity that is now or may hereafter be authorized under the laws of the State of California in any court of competent jurisdiction. Said contract is made under and is to be construed in accordance with the laws of the State of California.

No remedy conferred hereby upon a bondholder is intended to be exclusive of any other remedy, but, each such remedy is cumulative and in addition to every other remedy and may be exercised without exhausting and without regard to any other remedy conferred by any law of the State of California. No waiver of any default or breach of duty or contract by any bondholder shall affect any subsequent default or breach of duty or contract or shall impair any rights or remedies on said subsequent default or breach. No delay or omission of any bondholder to exercise any right or power accruing upon any default shall impair any such right or power or shall be construed as a waiver of any such default or acquiescence therein.

Whenever the bondholders may be enforced and exercised as often as may be deemed expedient. In case any suit, action or proceeding to enforce any right or exercise any remedy shall be brought or taken and the bondholder shall prevail, said bondholder shall be entitled to receive from the Revenue Fund reimbursement for reasonable costs, expenses, outlays and attorney's fees and should said suit, action or proceeding be abandoned, or be determined adversely to the bondholders, and in every such case, the City and the bondholders shall be restored to their former positions, rights and remedies as if such suit, action or proceeding had not been brought or taken.

After the issuance and delivery of the bonds this ordinance and supplementary ordinances thereto shall be irrevocable, but shall be subject to modification in the manner provided in Section 22 of this ordinance, but to no greater extent and in no other manner.

Section 25. Future Contracts. Nothing herein contained shall be deemed to restrict or prohibit the City from making contracts or creating bonds or other indebtedness payable from the general fund of the City or from taxes or any source, including the revenues of the enterprise as defined herein. From and after the sale of the bonds the general fund of the City shall not include the revenues of the enterprise.

Section 26. Severability. If any covenant, agreement or provision, or any portion thereof, contained in this ordinance, or the application thereof to any person or circumstance, is held to be unconstitutional, in valid or unenforceable, the remainder of this ordinance and the application of any such covenant, agreement or provision, or portion thereof, to other persons or circumstances,

## PUBLIC NOTICE

shall be deemed severable and shall not be affected thereby, and this ordinance and the bonds issued pursuant hereto shall remain valid and the bondholders shall retain all valid rights and benefits accorded to them under this ordinance and the Constitution and the laws of the State of California.

Section 27. Publication of Ordinance. The City Clerk shall certify to the passage and adoption of this ordinance by a vote of at least two-thirds of all the members of the City Council of said City, and shall cause this ordinance to be published once in the LA VERNE LEADER, a newspaper of general circulation in said City.

Section 28. Effective Date. This ordinance shall take effect 30 days after its adoption.

ADOPTED, SIGNED AND APPROVED this 17th day of June, 1974.

Mike M. Morales  
Mayor of the City of La Verne, California

ATTEST:

Ruth S. Hogan  
City Clerk of the City of La Verne, California

(SEAL)

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF LA VERNE

I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 468 was introduced at a regular meeting of the City Council of said City held on the 3rd day of June, 1974, and was thereupon, at a regular meeting of said Council duly held on the 17th day of June, 1974, regularly passed and adopted by said City, attested by the City Clerk of said City, and passed and adopted by the following vote:

AYES: COUNCILMEN Lopez, Sanborn, Johnson, Mackay, Morales.  
NOES: COUNCILMEN None.



## PUBLIC NOTICE

**NOTICE OF  
PUBLIC HEARING  
CITY OF MONTCLAIR  
HOUSING ELEMENT OF  
THE MONTCLAIR  
GENERAL PLAN**

NOTICE IS HEREBY GIVEN that  
a public hearing will be held before the  
Montclair City Council on Monday,  
July 1, 1974, at 7:30 p.m. in the Council  
Chamber, City of Montclair, New Jersey.

Any person interested in the above proceeding may appear at the time and place indicated above, and testify in favor of or in opposition to the proposed Housing Element. A pertinent data may be inspected at the

Dated this 18th day of June, 1974  
MONTCLAIR CITY COUNCIL.



# CK!

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**SERVICE  
HOURS**

**HOURS**  
Weekdays  
7:30 till 9 p.m.  
Saturdays  
till 6:00 p.m.

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In appreciation for making us The #1 DATSUN DEALER  
in the entire valley...

**... we will give away ... absolutely FREE ... a 1974 B-210 Hatchback Coupe - the racy, most exciting car of the year - the #1 Economy Car in its class.**

# BUY ONE!-WIN ONE!

# Register NOW!!

**VISIT OUR NEW MODERN SHOWROOM  
AND REGISTER TODAY . . . WINNER NEED  
NOT BE PRESENT . . . MUST HAVE VALID  
CALIFORNIA DRIVERS LICENSE TO ENTER.**

**SERVICE HOURS**  
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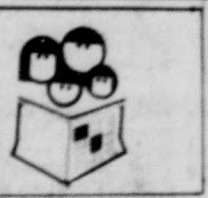
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Prompt & Efficient Installation  
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**HOUSE OF QUALITY 985-1731**  
THE INFORMER... FULLY AUTOMATIC  
• Battery Operated Home Alarm System  
Designed To Provide Maximum Security  
Free Home Demonstration — Call after 5 p.m.

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NEW & USED BIKES, REPAIRS, & PARTS  
2124 3rd St. **593-4215**

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**MEMORY GARDEN MEMORIAL PARK**  
A Garden for the living  
In Memory of the departed  
**529-3961**  
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Cremation - Final Disposition At Sea  
Or Place Of Your Choice  
NO MORTUARY INVOLVEMENT (213) 967-2077  
24 HR. LOW COST SERVICE

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Stopped Up Drain? See Jess-Pay Less.  
**982-7713** 24 HOUR SERVICE

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FOR SALE — TOP SOIL, AND FILL, DELIVERED (714) 986-5033

Sprayed Ceilings \$25.00 a room. Work guaranteed. State Lic. No. 136133. Free estimates. Phone 629-9745 or 987-6022

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Monthly maintenance, yard clean-up. Reasonable price. Call: 622-7111

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Pecan table & chairs \$25.00. Potted plants 25 cents each. Children and adult's clothes 10 cents each. Etc. 987-6589

Battan corner group — 2 love seats, corner table — revolving coffee table and rocking chair. \$250.00. Call 506-7828

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9:30 am - 7 pm  
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1131 W. FOOTHILL  
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SPECIAL OF THE WEEK  
'74 TOYOTAS  
THIS AD IS WORTH  
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towards the purchase  
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(Limit 1 per purchase)

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Permanent & Fresh Floral Arrangements  
FOR ALL OCCASIONS  
Funerals - Weddings - Hospital Delivery - Wire Service  
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Gifts for men and women  
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Repairs - Stoppages  
Prompt Service - Free Estimates  
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Remodeling (old & new) Repairs **987-3657**  
Water Heaters - Garbage Disposals - Drains  
Reasonable - 24-hour Service - Free Estimates

**HARTIG PLUMBING**  
REPAIR & REMODELING  
Sink Line & Sewer Stoppages  
Insured & Licensed No. 191094  
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New Lawns, Clean-Up, Hauling,  
Sprinkler Repair, Shrub Removal  
**984-2152**

**LOST YOUR PET?**

CONTACT  
HUMANE SOCIETY  
Of Chaffey Community  
1010 E. Mission  
Ontario **984-2427**

**MOBILE HOMES**

SACRIFICE — Must see to appreciate  
10x55 Universal Expando living rm. 2  
enclosed porches. 3x10 utility bldg. In 5  
Star Park, adult section. Appraised at  
\$5000. Priced at \$4200 cash. Call (714)  
599-9336

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PIANO WANTED  
Private party wants to buy piano for  
cash. Phone 625-2541

**NOW RENTING LUXURY LIVING**

RECEIVE A BEAUTIFUL NEW  
**FREE TV**  
G.E. (UNF/VHF) with 8 Mos. Lease

Luxurious singles, 1 & 2 bedroom, furnished and un-  
furnished. From \$165 per month — **ADULTS ONLY** —

- Plush clubhouse
- Jacuzzi & pool
- Saunas—Gym
- Lighted tennis courts
- Private patios
- Fully air conditioned
- Drapes—carpeted
- Dishwasher, range, oven

**ATIBA SORRENTO**

1539 W. 7TH STREET  
UPLAND—  
714-982-7514

## SITUATIONS WANTED

GARDENING — Lawn care services—  
reasonable—La Verne Area— (714) 621-  
3878

Licensed child care 4 yrs. and under.  
Good references. In La Verne area.  
Call 965-5787

EUROPEAN DRESSMAKING —  
CALL BETWEEN 10:00 A.M. AND  
7:00 P.M. MONDAY THRU  
SATURDAY  
**987-3860**

College student does lawn care and  
weeding, clean ups. Works hard. (714)  
899-1574

Gardening and lawn care professional  
work. \$24.00 per month. Damien Lawn  
Service. 982-9881

Ambitious College student desires  
yard work, washing windows, clean up  
or any odd jobs. Own equipment and  
transportation. Call 985-1559 and ask  
for Chris.

## RENTALS

Corona Del Mar, 3 bdrm. home, 1 1/2  
baths to beach, available by wk. Call  
626-6272

UNFURNISHED APT. \$47.50 twice a  
month. 1 bdrm. apt. near everything.  
Pomona. Call 981-1223.

UNFURNISHED APT. \$65.00 a month.  
1 bdrm. apt. 864 East 8th. Pomona. 981-  
1223.

**WEEKLY RATES**  
\$31.75  
Holiday Lodge Motel, Superb Location  
at 9191 Central Ave. just opposite  
Montclair Plaza. Maid service, linen,  
utilities, and recreation included. 982-  
8941

## RETAIL OUTLETS

Leroy Boys Home Thrift Shop,  
302 E. "B" (corner Plum)  
Ontario, Open 9:30 - 9 p.m.  
Closed Sunday.

Western clothing, boots, hats, shirts,  
pants, moccasins, saddles and  
veterinary supplies.  
L. C. STETTLERS  
3226 - D' St., Chino

MILLERS OUTPOST - Foam rubber,  
plastic foam, any size. Low price.  
Come to 8th & Mountain, Upland. Open  
daily 9 a.m. to 10 p.m. Sat. til 8, Sun.  
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**1974 VOLKSWAGENS AND PORSCHE**  
Catron Motors  
"SERVING YOU SINCE 1952"  
SALES-SERVICE-PARTS  
800 E. Holt, Pomona  
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**COLIMA TERRACE APT.**  
BRAND NEW AND BEAUTIFUL 1  
ACRE OF GREEN LUSH LAWN AREA

- Much more for your money •
- 1 BLOCK TO ALL SHOPPING
- FULL SECURITY
- DISH WASHER
- BALCONIES
- ALL BUILT-INS
- BAR B Q
- POOL
- AIR CONDITIONING

Adults - No Pets - Infants OK  
2-BDRM. from \$170.  
Furnished Available.  
Call or see Flo at  
(213) 964-3770  
1740 OTTERBEIN AVE.  
Rowland Heights

at Otterbein Ave.  
S ON NOGALES FROM POMONA FRWY, 1 BLOCK  
E. OF NOGALES ON COLIMA AT OTTERBEIN

## REAL ESTATE

Better than new 3 bdrm. built-in  
range, oven, dishwasher & garbage  
disposal. Extra large yard w/room for  
boat & trailer. \$23,500.

SHELLEY REALTY  
9554 Foothill Blvd.  
Cucamonga  
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80 acres — 1100 foot frontage on  
freeway 15 and 96 in Victorville area.  
\$3400 per acre. By owner (714) 982-  
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**HORSE RANCH**  
Zoned for 2 horses, all fenced with a  
lovely 4 bdrm., 3 bath home.  
Double garage. Priced right at  
\$28,750.

**RED VEST REALTY**  
1534 East 4th St., Ont.  
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**Century 21**

**BUDGET BUY!!!**  
3 bedroom home with a 24-hour co-  
vered patio and a spacious yard for  
family recreation. Ideal for  
newcomers or young family. Quick  
occupancy. \$16,950.

**CALIF. PREFERRED PROPERTIES**  
985-2771

**Century 21**

**MINI FARM - \$22,495.00**  
Lots of room, not just for chickens,  
but for goats, sheep or rabbits.  
plus vegetable garden. This  
spacious, comfortable built home  
has 3 bedrooms and 2 baths. Lo-  
cated in San Bernardino County  
where taxes are low. The lot size  
of 87 x 225 is a great opportunity.  
All terms.

**DE ROSE REALTY**  
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**Century 21**

**Dream House & Pool**  
Beautiful interior decorated and  
pride of ownership distinguishes this  
lovely 4 bedroom home with fire-  
place. Enjoy your summer family  
hours with a Sunset pool, patio,  
low maintenance yard & security.  
mountain view. immaculate inside  
and out. Call for details \$38,000.  
**CALIF. PREFERRED PROPERTIES**  
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## REAL ESTATE

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Unique older home has 2  
bedrooms, family room, din-  
ing room, den and room to  
add more! Recently remo-  
deled, like new condition!  
\$19,950 Easy terms. Call  
Now.

**TRANSFERRER**  
Must leave his beautiful 3  
bedroom, 2 bath home in ex-  
cellent location. Has built-  
ins, drapes, carpeting,  
fireplace, covered patio.  
Fabulous Tappan water sys-  
tem and assumable GI loan!  
Just \$27,900 Better hurry.

**BEST NORTHWEST**  
4 bedrooms, 2 baths, central  
air with electronic filter,  
plush shag carpeting, park-  
ing for camper, boat or? Low  
interest assumable GI loan!  
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**SAN ANTONIO HEIGHTS**  
New, custom built 3 and 4  
bedroom homes from  
\$42,500. Large view lots.  
Open Sundays 1 to 5 PM.  
Euclid Ave. at Vista or call  
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see these fine homes at your  
convenience.

**AMERICAN EMPIRE REALTY**  
982-0968  
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**Century 21**

**5 BEDROOMS**  
Lovely modern 2 story home with  
spacious living room with fireplace,  
carpeting & draperies. Queen size  
kitchen with built-ins, lots of cabinet  
space and work area. 2 delu-  
xue baths, lots of closet space, air con-  
ditioning. Good Ontario location. Close  
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garage, fenced yard. Full Price  
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Upland

**Century 21**

**DE ROSE REALTY**  
593-7404

**DE ROSE REALTY**  
593-7404

**Century 21**

**DE ROSE REALTY**  
593-7404

**Week**  
REALTOR  
ONLY \$18,500  
for this cozy 2 bedroom home on  
large well landscaped lot in good  
Montclair location. Carpeting  
throughout, covered patio, fenced  
yard and much more. Monthly pay-  
ments less than rent.

**\$250 TOTAL**  
MOVE IN COSTS TO VETERAN: Near  
3 bedroom 1 1/2 bath home in good  
NW Ontario location. Quality carpet-  
ing throughout. Covered patio, fenced  
yard. Close to Schools & Shopping. Price  
\$21,900. No down VA. \$500 total  
move in FHA.

**IT'S A HONEY**  
for the money. Spacious 3 bedroom  
& den home. New quality carpeting,  
completely refurbished and in ex-  
cellent condition. Fenced yard. Close  
to Schools & Shopping. Price  
\$21,900. No down VA. \$500 total  
move in FHA.

**5 BEDROOMS**  
Lovely modern 2 story home with  
spacious living room with fireplace,  
carpeting & draperies. Queen size  
kitchen with built-ins, lots of cabinet  
space and work area. 2 delu-  
xue baths, lots of closet space, air con-  
ditioning. Good Ontario location. Close  
to Schools & Shopping. 2 car  
garage, fenced yard. Full Price  
\$28,900. FHA or VA terms available.

**985-2711 (ANYTIME)**  
750 N. Mountain,  
Upland

**Vista REALTY, INC. REALTOR**

**MUST SELL**  
If you want a clean sharp home with a beautiful 15 x 25  
BLUE HAVEN pool in Alta Loma, this is it. This home has  
landscaping you will love plus a 20 x 20 covered PATIO. A  
fireplace in the living room and 3 Bedrooms makes this  
FHA or VA terms on this home an excellent buy at  
\$27,950.00. Come in and let us show you this home.

**LOCATION AND VALUE**  
A 3 Bedroom home with one and 1/2 baths with wood floors  
and foundation with wall to wall carpeting. Not only does it  
have CENTRAL AIR CONDITIONING but a built in range and  
oven are included. The breezeway connecting the 2 car  
garage to the house plus the landscaped front and rear  
with rear yard fencing makes this home in CUCAMONGA a  
real value. The owner will accept VA or FHA terms on this  
\$27,250.00 home.

**CALL NOW!**  
9228 Foothill Blvd.  
Cucamonga • 987-1772

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PLEASE ENCLOSE CASH OR CHECK

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CLASSIFIED ADVERTISING RATES  
**Four (4) Lines for Only \$1**  
4 LINE MIN. EACH ADDITIONAL LINE 25¢

Over 40,000  
Your ad will appear in all of these areas  
**The Bulletin**  
Diamond Bar — Rowland Heights — Walnut Valley  
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**The Upland News**  
**The Cucamonga Times**  
**La Verne Leader**  
**San Dimas Press**

Published Thursday  
DEADLINE: TUES. 12:00 PM  
all cancellations must be made before deadlines

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INVOICE \_\_\_\_\_  
CLASS \_\_\_\_\_  
STARTS \_\_\_\_\_  
EXPIRES \_\_\_\_\_  
WORDS \_\_\_\_\_  
PAID \_\_\_\_\_

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**\$1**  
**\$1.25**  
**\$1.50**  
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## AUTOMOBILES USED

1961 Ford pickup, new tires. Ram great, nice condition. 4 cyl. 18 miles per gal. \$575.00. (714) 965-2328.

We buy junk cars. Free pickup service. 965-7265.

1965 Pickup truck - Chevy \$650.00. Call 965-1221.

"The Small Ad with Big Value" SPECIAL

'64 DODGE 3/4 T Crew Cab Pickup. 1970 Oldsmobile, 4 cyl. Trans. V-8. L.C. #1395

W. B. RUNDLE. 628 W. Holt, Ontario, 964-7112

## FARM PRODUCTS

VAN DYKE'S ALFALFA Always best. 964-5035

Baby chicks, Reds, Rocks, Aracanas, Pullets, Hens, and Eggs. 6112 N. Hellman Alta Loma. 987-2614.

## HELP WANTED

YARD WORK - High school Jr. or Sr. on regular weekly basis. My tools. Call 987-5128.

Cadence Kennels. BILL KOEHLER'S. Day and night dog classes, Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

EASILY REACHED. 2 blocks west of Central at 5059 W. State, Mont. 626-8371

Men Women \$2500 or \$3500 New Army Bonus For Men and Women in Specific Skills 4 year enlistments: QUALIFIED men and women, 18 to 34, may now enlist for specific Army skill training and receive a \$2500 or \$3500 bonus upon completion of your skill training. Open to veterans and non-prior service alike. Some of these jobs are open to qualified males only. The \$2500 Combat Arms bonus for 4 years enlistees is also available. See your local U.S. Army Representative for details. 621-4219, Montclair 448-2324, El Monte

Pleasant way to earn, as an Arway Distributor of nationally known products, in your own neighborhood, if you wish. We train you. Phone 626-7380 after 3 p.m.

AFFILIATE

# United States

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Machine routes available in Los Angeles and adjacent counties for servicing by reliable man or woman. TIME WITH EXCEPTIONAL PAY. INVOLVED. No selling or business experience required as company does all collecting work. Routes from \$500 to \$5,000 (per sec.). Company finance plan available for sincere people.

## STOP!

BEFORE YOU ANSWER THIS AD, YOU COULD BE MORE THAN A UNITED STATES POST-AL OFFICER. If you answer, you will be a little bit more. P.O. Box 48752, Dept. C. Los Angeles, Calif. 90048

## AVON

EXCITING OPPORTUNITY for women who are feeling blah, bored or broke. Selling prestige Avon Products is interesting, makes you more interesting, and lets you bridge the family budget gap. Call: 629-2587.

Cleaning woman on weekly basis. Call 987-4128.

Wanted - Young couple interested in Business Management. May earn from \$100 to \$1000 or more a month. Call (714) 967-3331 or (714) 965-9385.

HOUSEWIVES - Full or part time. Work from your home. Phone 965-1221.

WHILE YOU'VE BEEN JOB HUNTING Today's Army got a pay raise! In today's Army you start at \$238.10 a month. Find out if you can qualify. Men and women between 18 and 34 can choose the job, the training and the place they want to serve. Enlist for 2, 3 or 4 years. Your local Army representative has the facts. See him at 621-4219, Montclair, 448-2324, El Monte, Today's Army.

## DIANE'S GROOMING PARLOR

We Have Warm Hearts For Cold Noses All Breed Dog Grooming 2075 3rd Street, La Verne. 593-2610 Closed Wednesday

## Renting

at 1430 W. Foothill Blvd., Upland

The Vista Via offers a limited number of large unfurnished one bedroom apartments - also privacy and room to breathe. Included are covered parking, recreation area, petio, balconies and pool. All from \$156.00 a month. Call or see Christine between 10 and 6. (714) 982-4515

## Mobile Home Living

### Monterey Manor

#### NEW MOBILE HOME PARK

Opening Special - 3 Months Rent Free. SEE THE BEST FIRST \$72.50 A MONTH AND UP. Some small pets. Catering to adults only. 11250 Ramona Ave., Montclair. 628-7616 Directions: Pomona Freeway to Ramona off-ramp then 1 mile north.

## Beautiful eastwood

Beautiful new 2 and 3 bedroom apartments, complete with drapes, shag carpeting, outdoor barbecue and pool. Newest in kitchen appliances. Schools and stores are walking close. Magnificent view of the foothills; rent from \$175. Under new management. Contact Linda Walkington. One block north of 16th (Baseline) and just east of Camellian, Alta Loma. Phone (714) 987-7907. 8795A Lomita Drive.

## Caltrans EXCESS LAND SALE

### CALIFORNIA DEPT. OF TRANSPORTATION

## SAN DIMAS

3.32 acres zoned M-1 1/2. The irregularly shaped level parcel is located on the west side of Route 210 Freeway and southerly of Arrow Highway. The property is landlocked without access to the freeway, public or private roads. Sale of the property will be by sealed bids to be opened at 10 a.m. June 27, 1974. The minimum acceptable bid is \$19,000. Apply to Mr. Briery (213) 620-2754 for detailed information concerning submission of bids and description of the property. Refer to Sealed Bid Sale No. 7323.

## SAN DIMAS

13,015 sq. ft. zoned R-3. The property is located on the east side of San Dimas Avenue and south side of LA-30 Freeway. The level irregular lot has no vehicular access. \$10,000 is the minimum bid for the property to be sold at 10 a.m. June 27, 1974. For detailed information concerning the sale and bid forms apply to Mr. Briery (213) 620-2754. Refer to Sealed Bid Sale No. 7325.

Financing Available (On parcels selling for \$20,000 or more)

California Dept. of Transportation  
Excess Land Sales, Sealed Bid Section  
120 South Spring Street  
Los Angeles, California 90012

## PUBLIC NOTICE

### PLANNED USE REPORT GENERAL

General Revenue Sharing provides federal funds directly to local and state governments. The law requires each government to publish a report of its plans for the use of these funds to inform its citizens and to encourage their participation in deciding how the money ought to be spent. Within the purposes listed, your government may change this spending plan.

THE GOVERNMENT OF SAN DIMAS City anticipating a general revenue sharing payment of \$117,862 for the fifth entitlement period, July 1, 1974 through June 30, 1975, plans to spend these funds for the purposes shown.

Account No. 05 2 019 921 San Dimas City City Manager

San Dimas, Calif. 91773

(D) The news media have been advised that a copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public scrutiny at City Hall, 245 E. Bonita, San Dimas.

(E) ASSURANCES - I assure the Secretary of the Treasury that the non-discrimination and other statutory requirements listed in Part E of the instructions accompanying this report will be complied with by this recipient government with respect to the entitlement funds reported herein.

/s/ Robert L. Poff, City Mgr. 6/17/74

### PLANNED EXPENDITURES

Categories Capital Maintenance

Public Transportation \$117,862

TOTALS \$117,862

San Dimas Press No. 4039

Publish June 20, 1974

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, July 1, 1974, at 7:00 p.m., in the Council Chambers of the Upland City Hall to consider a request for an extension of Conditional Use Permit No. 55 (Mountain View Free Methodist Church) to permit a primary school, grades kindergarten through three and limited extended day care at the existing primary facility to be located on church property in an R-1-D zone on property described as follows:

More generally described as 2.5 acres on the south side of Eighth Street, 1200 ft. east of Mountain Avenue (1020 W. 8th Street).

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing both oral and written statements, arguments, or beliefs relevant to this proposal. Maps and other pertinent data may be inspected at the Office of the City Clerk prior to the public hearing.

Doreen K. Carpenter, City Clerk CITY OF UPLAND

Upland News 6578

Publish June 20, 1974

## NOTICE OF TRUSTEE'S SALE

F-10631

On July 3, 1974, at 10:00 o'clock a.m., at the main entrance to the County Courthouse in the City of San Bernardino, County of San Bernardino, State of California, P.M.C. INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by ADRIAN SHIMEK and THELMA M. SHIMEK, Husband and Wife, and recorded on December 10, 1968, in Book 7144, Page 968, as Document No. 360, of Official Records in the office of the recorder of said County and State, by reason of a default in the payment of or non-compliance with the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on February 20, 1974, in Book 8071, Page 256, as Document No. 178, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to the title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and

## PUBLIC NOTICE

### expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$15,167.18 in unpaid principal of the note secured thereby, together with interest thereon from October 1, 1973, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

Lot 9, Tract 5200 as per map recorded in Book 81, Pages 18 and 19 of Maps, in the Office of the County Recorder of said County.

Street address of the property is said to be: 910 Caroline Street, Montclair, California.

Dated: May 23, 1974

P.M.C. INVESTMENT, INC., Trustee

By: Melborene Flynn, Assistant Secretary

(Corporate Seal)

Montclair Tribune No. 2666

Publish June 13, 20, 1974 (B-25667)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 35-2275

On Thursday, July 11, 1974, at 10:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded 5-31-1973, as last No. 732, in Book 7246, page 969 of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the Title Insurance Annex Building at 419 South Spring Street, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL 1:

Lots 8, 9 and the South 70 feet of Lot 10 of Firey and Rhorer's Subdivision of part of the Soto Tract, in the City of La Verne, County of Los Angeles, State of California, as per map recorded in Book 16 Page 10 of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL 2:

That portion of a 50 foot road adjoining Lot 8 of Firey and Rhorer's Subdivision of the Soto Tract, in the City of La Verne, in the County of Los Angeles, State of California, as per map recorded in Book 16 Page 10 of Miscellaneous Records, in the office of the County Recorder of said County, as vacated by order of the Board of Supervisors of said county on October 21, 1902, lying Northerly of the following described line:

Beginning at the intersection of the center line of Firey Avenue and Foothill Boulevard as shown on map of Tract No. 27404, in said city, as per map recorded in Book 724 pages 36 through 38 Inclusive of Maps, in the office of the County Recorder of said County; thence South 17° 25' 20" West 200.50 feet along said center line of Firey Avenue to the True point of beginning; thence South 72° 11' 30" East 935.54 feet to the Northerly prolongation of the Easterly line of said Lot 7.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$17,634.90, with interest thereon, as provided in said note, advances, if any, under the terms of said Deed of Trust fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the County where the real property is located.

Date: June 7, 1974

TITLE INSURANCE AND TRUST COMPANY, as said Trustee.

/s/ Delores Linsinger

Authorized signature

La Verne Leader 682

Publish: June 13, 20 and 27, 1974

# FAIR CITY FORD

## Weekend Special

BEST IN DEALS!  
BEST IN SERVICE!

OUT THEY GO!!

'71 MAZDA RX 2 Door, Radio, Heater. 222-OTN. \$1899	'72 FORD PINTO 2 Door, 4 cyl. Full power, tint glass, heater, radio, bucket seat. 722-DEO. \$1799	'72 CHEVROLET NOVA 1 Door sedan, V-6, full power, tint glass, heater, radio, automatic. Power steering. 181-EKK. \$2299
'66 FORD MUSTANG 2 Door, V-6, full power, tint glass, heater, radio, WSW tires, bucket seats. \$1098	'66 CHEVROLET IMPALA 2 Dr. Htd. V-6, full power, tint glass, heater, radio, auto trans, FACTORY AIR, power steering, WSW tires, bucket seat, landau top. GBL-75A. \$799	'69 TOYOTA CORONA 2 Door Hardtop, 4 cyl. Full power, tint glass, heater, radio, 4 speed, AIR CONDITIONED, bucket seat, Landau Top. XXH-161. \$988
'71 FORD PINTO 2 Door sedan, 4 cyl. Full power, tint glass, heater, radio, 4 speed, bucket seat, heater. 722-DEO. \$1699	'71 PLYMOUTH 2 Door Hardtop V-6, full power, tint glass, heater, radio, auto trans, FACTORY AIR, power steering, WSW tires, LOW MILES. \$1988	'73 FORD Pinto Squire Station Wagon 2 Door, 4 cyl. full power, tint glass, heater, radio, 4 speed, AIR CONDITIONED, bucket seat, 165-ORE. \$2499
'69 FORD LTD 4 Door Hardtop, V-8, full power, tint glass, heater, radio, automatic, FACTORY AIR, Power Steering, WSW tires, Landau Top. ZAT-455. \$1299	'73 FORD Pinto 2 Dr. Sedan, 4 cyl. full power, tint glass, heater, radio, 4 speed, bucket seat, 165-HFP. \$2099	'73 PONTIAC Ventura 2 Door sedan, V-6, full power, tint glass, heater, radio, 4 speed, AIR CONDITIONED, Power steering, bucket seats. 215-HOW. \$2699
'71 FORD TORINO 4 Door Hardtop, V-6, full power, tint glass, heater, radio, auto trans, FACTORY AIR, Power Steering, WSW tires, Landau Top. ZAT-455. \$1898	'71 PINTO RUNABOUT 2 Dr. Htd. V-6, 26 Ford station wagon rear end, Full power 4 speed trans, white walls, bucket seats, 165-DMP. \$2099	'73 CHEVROLET Impala 2 Dr. Htd. V-6, full power, tint glass, heater, radio, automatic, FACTORY AIR, Pwr. steer, WSW tires, bucket seat, 165-DOY. \$2899

TRUCK DEPT. CORNER OF HOLT & GIBBS 623-2109 623-2108

'65 JEEP Pickup 4 wheel drive, Radio, Heater, AIR CONDITIONED, Equipped with Camper Shell and Boat. No. 52795. Stock No. 72-A. \$1595	'73 FORD F-100 V-8, radio, heater, auto trans., H.D. bumper, Western mirrors. 0995-P. \$2895
'69 CHEV C-20 PKUP 3/4 TON V-8, auto, P.S., P.B. FAC AIR, L.C. #49-D. \$1995	'69 FORD F-250 INCLUDES 19' Camper... (Kit Camper) V-8, automatic, power steering, Heavy duty tires. No. 302 MC. \$3595
'72 COURIER 4 speed, radio, AM, LOW mileage, L.C. No. 1572R. \$2495	

ALL CARS SELLING AT ROCK-BOTTOM PRICES!

ALL CARS PLUS TAX AND LICENSE

# FAIR CITY FORD

## 611 E. HOLT, POMONA

OPEN SUNDAYS -- 623-2101

# SUMMER SENSATIONS

BRAND NEW '74 THE HOTTEST DEALS IN TOWN!

BRAND NEW '74 PINTO STATION WAGON \$2599 Immediate Delivery	BRAND NEW '73 FORD E200 VAN \$6495 Deluxe 3-tone paint, 360 V-6 Custom, Equipment package, 88 GVW amp all gauges, cruise-control, 4-07815 8 ply tires, power brakes, tinted windshield, Extra-Cool-it radiator, 55 amp alternator, 19 amp battery, front and rear heavy duty shocks, Power steering, Equipped with Red-E-Kame conversion including bubble top. No. 561R.
BRAND NEW 1974 MUSTANG II \$2893 875 Tires	BRAND NEW '74 COURIER \$2819 4 Speed, AM Radio, Deluxe Wheel Covers. No. 893. Stock No. 146.
BRAND NEW '74 MAVERICK \$2839 2 Door, 26 4 cyl. engine, Heater, defroster, front and rear bumper guards, synchromesh trans. 4KPL19876, stock No. 771.	BRAND NEW '74 FORD E-200 CLUB WAGON \$3789 1 PASSENGER 360 V-6, Automatic, Radio, Western Mirrors, 5-07815 8 ply tires. No. 485. Stock No. 1126.

\* TRUCK DEPTS. - 623-2109, 623-2108 \*  
We Have Everything From New Couriers To F-600 in The Truck Line

IMMEDIATE DELIVERY  
OPEN SUNDAY  
SE HABLA ESPANOL



## Janet Ann Alair becomes a bride

Janet Ann Alair of Upland and Gerald Lewis Kohlenberger of Lansing, Ill., were married Friday in the Cathedral of the Foothills (Upland First United Methodist Church).

United in the ceremony were the daughter of Mr. and Mrs. Gene Lyle Alair of Upland and the son of Mr. and Mrs. Jerry Kohlenberger of Lansing.

Honor attendant was Joan Dougherty of Fresno. Bridesmaids were Diana Wright, Barbara Clark and Barbara Popadak.

Standing as best man with the bridegroom was David Kohlenberger of Lansing. Ushers were Douglas Alair, Steven Smith and Paul Pacior. Kimberly Wilkins was flower girl.

Following the nuptial rite, a reception was held at Pitzer College in Claremont. When they return from a wedding trip to Mazatlan, Mexico, the newlyweds will establish a home at 2424 S. Patton in San Pedro.



Mrs. Gerald Lewis Kohlenberger

## Norberg-Gage

The engagement of Lynn Norberg of Hacienda Heights to Richard Gage of Ontario has been announced by her parents, Mr. and Mrs. Walter L. Norberg of Hacienda Heights.

The bride-elect is a 1970 graduate of Los Altos High School. She is attending San Diego State University's School of Education and plans to graduate this month.

The future bridegroom is the son of Mrs. Jacqueline Gage of 846 W. H St., Ontario, and Americo L. Gage of La Verne. He is a 1967 graduate of Chaffey High School, and earned an A.A. degree in business at Chaffey College in 1969. He earned a B.S. degree in business management in 1972 from San Diego State University.



Lynn Norberg

## Oosterhof-DeGroot

The engagement of Jeannette Oosterhof of Mount Vernon, Wash., to Kenneth L. DeGroot of Upland was announced by her parents, Mr. and Mrs. John Oosterhof at a dinner party in their Mount Vernon home.

The bride-elect received her degree in biology chemistry when she graduated this year from Calvin College in Grand Rapids, Mich. In college, she was chairman of the alumni homecoming festivities for two years.

The future bridegroom, son of Mr. and Mrs. William DeGroot of 1796 N. First Ave., Upland, is a 1970 graduate of Ontario Christian High School.

DeGroot attended Calvin College.



Jeannette Oosterhof

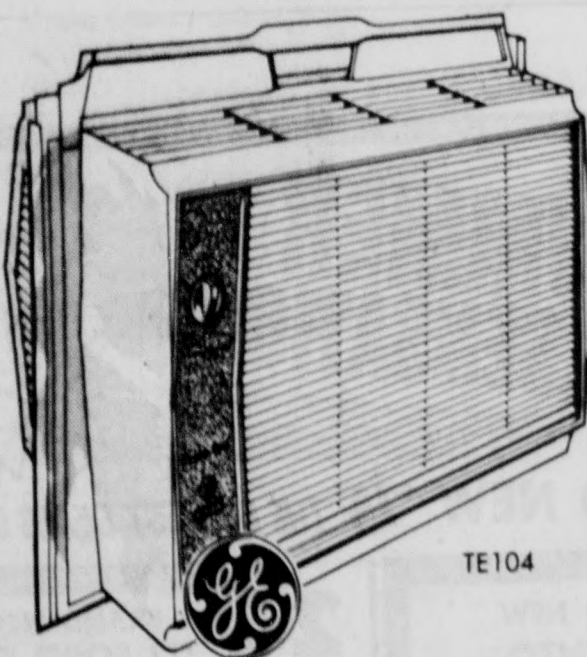
# GOODYEAR

## SERVICE STORES

## IN STORE WAREHOUSE SALE

STORE HOURS:  
FRIDAY  
9-9  
SATURDAY  
9-9  
SUNDAY  
12-5

## GENERAL ELECTRIC 'NO FROST' REFRIGERATORS



TE104

STAY COOL THIS  
SUMMER WITH G.E.'s  
CARRY COOL  
4,000 B.T.U.  
7 AMPS.  
115 VOLT

**\$99<sup>95</sup>**



TBFI4DR

14.2 CU. FT. NO FROST  
REFRIGERATOR  
WITH 4.58 CU. FT. FREEZER

**\$319<sup>95</sup>**



TBF 18 DR

17.6 Cu.Ft. NO-FROST  
REFRIGERATOR  
with 4.65 Cu.Ft. FREEZER

**\$379<sup>95</sup>**

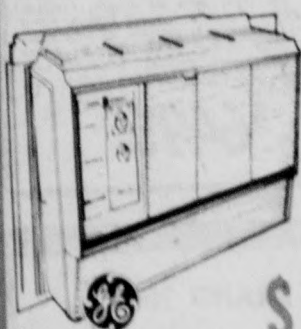


TBF 21 DR

20.8 Cu.Ft. NO-FROST  
REFRIGERATOR  
with 6.96 Cu.Ft. FREEZER

**\$419<sup>95</sup>**

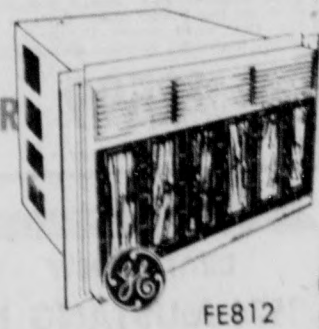
AS SEEN IN  
Family  
Weekly



KE 505

5,000 B.T.U.  
AIR  
CONDITIONER  
115 VOLT  
12.0 AMPS.

**\$144<sup>95</sup>**



FE812

HI-EFFICIENCY  
12,000 B.T.U.  
115 VOLT  
12.0 AMPS

**\$299<sup>00</sup>**

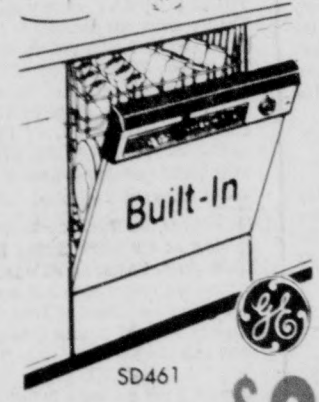


SC 445

## POTSCRUBBER™ DISHWASHER

- 2 Pushbutton Wash Cycles: Power Scrub™ and Normal Soil
- Sound Insulation
- Push-To-Start Control
- Rinse Aid Dispenser
- Dual Detergent Dispensers

**\$239<sup>95</sup>**



SD461

**\$259<sup>95</sup>**



WWA 7030

## 2-SPEED, 3-CYCLE WASHER

- Filter-Flu® Washing System Traps Lint
- 3 Water Levels
- 5 Wash / Rinse Temperature Combinations
- Permanent Press Cycle

**\$218<sup>00</sup>**

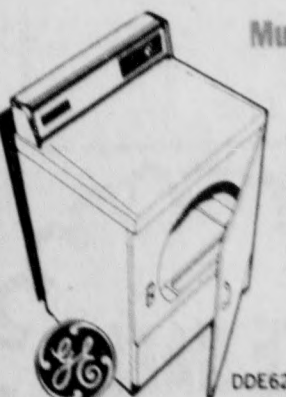


WWA 8330P

## Wash Big Items at Home 2-SPEED, 3-CYCLE WASHER

- 5 Wash / Rinse Temperature Combinations
- 4 Water Levels • Soak Cycle
- Shortened Delicate Cycle
- Permanent Press / Poly Knit Cycle

**\$239<sup>95</sup>**

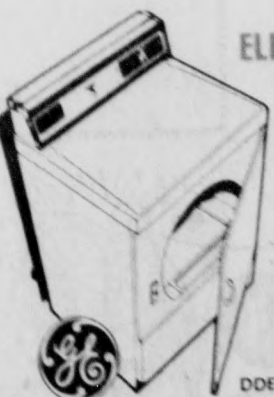


DDE6200P

## Multi-Temperature DRYER

- 3 Temperatures: Normal, Delicate and Fluff
- Permanent Press Cycle with cool-down
- Manual Selection of up to 130 minutes drying time
- Cycle Signal
- Up Front Lint Filter

**\$169<sup>95</sup>**



DDE 7200P

## ELECTRONIC SENSOR DRYER

- Automatic Sensor terminates cycle when clothes are dry
- Permanent Press / Poly Knit Cycle
- 3 Temperature Selections
- Press / Poly Knit, timed to 60 minutes
- Extra Care—no heat tumbling

**\$179<sup>95</sup>**

\*GAS DRYERS \$30 ADDITIONAL

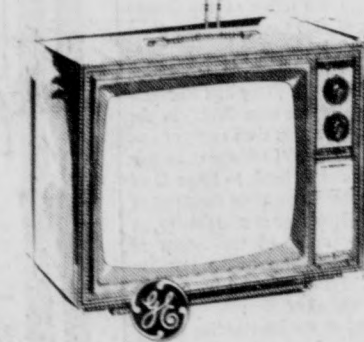


CD 7304 WD  
CD 18 Stand  
Optional Extra

## GREAT VALUE!

- GE Hybrid Reliacolor Chassis
- GE Sensitronic Tuning System: VHF Pre-Set Fine Tuning, UHF Solid State Tuning
- Thumbwheel Brightness & Contrast Control
- Woodgrain Finish

**\$299<sup>88</sup>**



- 16 INCH COLOR TV
- 100% SOLID STATE
- SPECTRA BRITE TUBE WITH IN-LINE SYSTEM
- INSTANT COLOR PICTURE

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